

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

January 10, 2020

JAN 13 2020

FILE WITH SECRETARY OF STATE KS Governmental Ethics Commission
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: SEDGWICK COUNTY BLK REP. COUNCIL
Address: 2216 S. WHITE OAK DR
City and Zip Code: WICHITA KS 67207-5458
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2019 through December 31, 2019)

1. Cash on hand at beginning of period	1065.65
2. Total Contributions and Other Receipts (Use Schedule A)	1095.-
3. Cash available this period (Add Lines 1 and 2)	2160.65
4. Total Expenditures and Other Disbursements (Use Schedule C)	923.39
5. Cash on hand at close of period (Subtract Line 4 from 3)	1237.26
6. In-Kind Contributions (Use Schedule B)	10.-
7. Other Transactions (Use Schedule D)	0

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEPG CTY BLK REP COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
2019							
1-18	DALTON GLASSCOCK 9014 W BRITTON CIR WICHITA 67205			✓			30
1-14	CURTIS WHITTEN 2425 N. NEWBERRY DERBY 67037			✓			30
1-18	TREATHA FOSTER 2211 N. KS. ST. WICHITA 67219			✓			30
1-18	WILLIAM FOSTER 2211 N. KS ST WICHITA 67219			✓			30
1-18	JOHN LEWIS 2211 N. KS ST WICHITA 67219			✓			30
1-28	DEBRA MILLER STEVENS 3125 E. BOSTON WICHITA 67211			✓			30
1-28	JOHN STEVENS 3125 E. BOSTON WICHITA 67211			✓			30
2-9	JOSEPH ELMORE 400 WILLOW CREEK DERBY 67037			✓			30
2-9	TULIUS WILLIAMS 2216 S. WHITE OAK DR WICHITA 67207		✓				30
2-11	PAT GNEFKOW 1241 W RIDGE POINT CT WICHITA 67235			✓			30
2-11	HOWARD HUTCHISON 9932 W. YOSIMI CT WICHITA 67215		✓				30
Subtotal This Page							330.00

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDG CTY BLK REP COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
2-12	ERIC WILLIAMS 10020 W. 20TH N. WICHITA 67212			✓			30
2-12	FRANCESCA WILLIAMS 10020 W. 20TH ST N. WICHITA 67212			✓			30
2-15	PAT PENN 2567 N. LINDBERG WICHITA 67226			✓			30
2-15	TALIA PENN 2507 N. LINDBERG WICHITA 67226			✓			30
3-18	WADE MOORE WICHITA KS 67207		✓				30
3-21	KEVIN SMITH 15334 HENDRIX ST WICHITA 67052			✓			30
6-17	WANDA HUNT WICHITA KS 67208		✓				30
7-18	ROBERT BRIGGS WELLINGTON KS			✓			30
7-18	MARIA BRIGGS WELLINGTON KS			✓			30
7-25	MYRON ACKERMAN WICHITA KS		✓				30
Subtotal This Page							300.00

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDG CTY BLK REP COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
2019 7-26	BEN SAUCEDA WICHITA KS 672-		✓				30
8-1	FUND RAISER PICNIC IN THE PARK		✓	✓			245
8-10	RETURN OF DEPOSIT ON KEYS - PARK BLDG.			✓			50
9-10	MIKE CAPPS WICHITA KS 672		✓				30
9-16	TONYA BUCKINGHAM WICHITA KS 672		✓				30
10-18	KENYA COX 2745 N. FOUNTAIN WICHITA 67220			✓			30
10-21	CHERYL HELMER 1066 E. 130TH AVE MULLEN 67110			✓			30
Subtotal This Page							465.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	1095
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	1095.00

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
2019				
2-11	HOWARD HUTCHISON 9932 W. YOSEMITE WICHITA 67215		CASH	10-
9-10	MIKE CARPES WICHITA KS 67215		CASH	100-
Subtotal This Page				110-

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	110
Total Unitemized (\$100 or less) In-Kind Contributions	110
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	110-

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
1-13-19	KANSAS BLACK REPUBLICAN COUNCIL	MEMBER DUES	180
1-14-19	FEDERAL EXPRESS OFFICE	FAX PAPERWORK PURCHASE OFFICE SUPPLIES	18.01
3-21-19	PAT GNEFKOW 12411 W RIDGEPT. WICHITA 67235	OFFICE SUPPLIES AND STAMPS	25
4-30-19	CLASS ACT PRINTING CO WICHITA KS	PRINTED - RETURN ADDRESS ENVELOPES	37.63
6-15-19	JOSEPH ELMORE 400 WILLOWCK DEXBY 67037	TO PAY FOR USE OF PARK FACILITIES FOR FUND RAISER	150
6-21-19	KS GOV ETHICS COMM	REGISTRATION OF SEPG CTY BLK REP CO	50
7-13-19	DILLOYS GROCERY 9450 E HARAY WICHITA 67207	PURCHASE FLOWERS GIFTS FOR BIRTH OF DAUGHTER - PAT PENN	10.75
7-21-19	PAT PENN 2507 N LINDBERG WICHITA 67214	SUPPLIES FOR FUND RAISER	202
12-30-19	MIKE CAPPAS WICHITA 67---	REVOKED MEMBER - \$10 PER MONTH FEE - BANK ACCOUNT	130
12-31-19	EMPIRE BANK 12 MONTHS BANK FEES		120
Subtotal This Page TO LINE 4 TOTAL			923.39