| | KANSAS GO | VERNMENTAL ETH | IICS COMMISS | ION |
|--|--|--|---|---|
| | OF A PC | PTS AND EXPENDITU OLITICAL OR PARTY January 10, 202 E WITH SECRETARY EVERSE SIDE FOR IN | COMMITTEE | RECEIVED JAN 0 9 2020 |
| City | ne of Committee: <u>Fire</u> Iress: <u>3500 NW</u> | fighters Club Greenhills Rd ka, Ks 66618 Party Committee | 83 | |
| B. Che | ck only if appropriate: | Amended Filing | Termination I | Report |
| 1. C 2. T 3. C 4. T 5. C 6. I | Cash on hand at beginning Cotal Contributions and Ot Cash available this period (Cotal Expenditures and Oth Cash on hand at close of pe | od from January 1, 2019 throu of period her Receipts (Use Schedule A) (Add Lines 1 and 2) her Disbursements (Use Schedu eriod (Subtract Line 4 from 3) e Schedule B) | ıle C) | <u>5365.0</u> 3 <u>7713.0</u> 8 <u>13078.0</u> 3 <u>5550.0</u> 0 |
| and | to the best of my knowled are to file this document or 2020 | ding any accompanying schedu lge and belief is true, correct ar r intentionally filing a false doc gnature of Treasurer | nd complete. I understand cument is a class A misd | d that the intentional |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

83

Fire fighters Club (Name of Party Committee or Political Committee)

| | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | Amount of Cash, Check, | | |
|----------|------------------------------------|---|--------------------------|-------|------|---------------------------|--------------------------|---|
| Date | | | Cash | Check | Loan | E funds Other | Loan or Other Receipt | |
| 1-1-19 | \$300 per member per month | | | | | | | |
| 12-31-19 | per month | firefighters | | Χ_ | | - | 7713.00 | 0 |
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| | | | | | | | | |
| | Subtotal This Page | | | | | | 7713.00 | |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | 7713,00 |
|---|-------------|
| Total Unitemized Contributions (\$50 or less) | -0- |
| Sale of Political Materials (Unitemized) | -0- |
| Total Contributions When Contributor Not Known | -0- |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 7713 \$0.00 |

Page <u>2</u> of <u>4</u>

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Fireflahter Club 83 (Name of Party Dommittee or Political Committee)

9

| | | Purpose of Expenditure | |
|-----------|--|--|--------|
| Date | Name and Address To Whom Expenditure is Made | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount |
| 7-11-19 | Christina Valdiva Alada for City Council 520 NE Lakest Topeka Christina Valdivia Alcalq | Political Contribution | 5000 |
| 10-14-19 | for City Council Topeka 520 NE Lake St KS | Political Contribution | 5000 |
| 10-14-19 | Hunnah Næger for City Council Topokal 3126 sw canter bury ba | Political Contribution | 2500 |
| 10-14-19 | Jeff Coen for City Courc 2146 SW Burnett Rd Topeka KS | Political Contribution | 5000 |
| 10-14-19 | Topeka KS Spencer Duncan 2513 SW Ashworth PL Topeka KS | Political Contribution | 250 |
| 6-14.19 | KGEC Dues Topeka KS Lucar Ryan for City Council | Dues Reg Fee | 300 |
| 10-141-19 | | Political Contribution | 25000 |
| 10-15-19 | Brian Hill for Steeniff 320 Si Kansas, Topeta Ks | Political Contribution | 500 00 |
| 12-16-19 | Laura Kelly for Governor po box 2098 Topeka Ks | Political Contribution | 1000 |
| | Anthony Hensley for State Senate 2226 SE Vinginia Topeka K John Alcala for State Re | | 000 |
| | John Alcala for State Ra 520 NE Lake St Topeka |) | 5000 |
| | Subtotal This Page | | \$0.00 |

Page <u>3</u> of <u>4</u>

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Fire fighters Club 83 (Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|------|---|--|--------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
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| | | | |
| | Subtotal This Page | | \$0.0 |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | 55500 |
|--|--------|
| Total Unitemized Expenditures of \$50 or less | -0- |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 555000 |

Page <u>4</u> of <u>4</u>