

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2020

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

**FILED**

JAN 10 2020

SCOTT SCHWAB  
SECRETARY OF STATE

A. Name of Committee: Wichita / Hutchinson Labor Federation COPE Committee  
Address: 3340 W. Douglas  
City and Zip Code: Wichita, KS 67203  
This is a (check one): ☐ Party Committee ☐ Political Committee

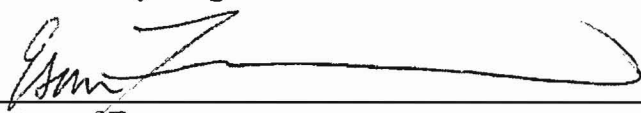
B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2019 through December 31, 2019)

1. Cash on hand at beginning of period .....	\$464.24
2. Total Contributions and Other Receipts (Use Schedule A) .....	<b>\$10,600.00</b>
3. Cash available this period (Add Lines 1 and 2) .....	<b>\$11,064.24</b>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<b>\$7,000.00</b>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<b>\$4,064.24</b>
6. In-Kind Contributions (Use Schedule B) .....	
7. Other Transactions (Use Schedule D) .....	

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-9-2020  
Date

  
Signature of Treasurer

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Wichita / Hutchinson Labor Federation COPE Committee

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
2/14/19	Kansas Democratic Party	Washington Days Sponsorship	\$2,500.00
7/1/19	Kansas Democratic Party	Demofest Sponsorship	\$2,000.00
9/19/19	R. Matthew Joyce	Candidate for Derby School Board 218 Mallard, Derby, KS 67037 316-207-7121	\$500.00
12/5/19	Laura Kelly For Kansas	Candidate for Kansas Governor P.O. BOX 2098 TOPEKA, KS 66601	\$2,000.00
<b>Subtotal This Page</b>			<b>\$7,000.00</b>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	<b>\$7,000.00</b>
Total Unitemized Expenditures of \$50 or less	<b>\$0</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$7,000.00</b>

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

Wichita / Hutchinson Labor Federation COPE Committee

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
1/2/19	Wichita / Hutchinson Labor Federation	Labor Organization, Central Labor Council					\$100.00
2/14/19	Wichita / Hutchinson Labor Federation	Labor Organization, Central Labor Council					\$2500.00
7/1/19	Wichita / Hutchinson Labor Federation	Labor Organization, Central Labor Council					\$2000.00
9/19/19	Wichita / Hutchinson Labor Federation	Labor Organization, Central Labor Council					\$1000.00
11/19/19	Wichita / Hutchinson Labor Federation	Labor Organization, Central Labor Council					\$5000.00
<b>Subtotal This Page</b>							<b>\$10,600.00</b>

**Complete if last page of Schedule A**

Total Itemized Receipts for Period	\$10,600.00
Total Unitemized Contributions (\$50 or less)	\$0
Sale of Political Materials (Unitemized)	\$0
Total Contributions When Contributor Not Known	\$0
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$10,600.00</b>