

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2020

RECEIVED

JUN 01 2020

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

A. Name of Committee: South Sedgwick County Democratic Club  
 Address: 3826 W. 18th N.  
 City and Zip Code: Wichita, Ks. 67203  
 This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2019 through December 31, 2019)

1. Cash on hand at beginning of period .....	<u>\$1642.10</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$4775.00</u> <sup>DB</sup>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$6417.10</u> <sup>DB</sup>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>\$3457.72</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$2959.82</u> <sup>DB</sup>
6. In-Kind Contributions (Use Schedule B) .....	<u>\$500.00</u>
7. Other Transactions (Use Schedule D) .....	<u>\$0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/23/20  
Date

Diane V. Britton  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

*South Sedgwick County Democratic Club*  
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
4/23/19	Union Label 3830 S. Meridian Wichita, KS. 67217	Union PAC		✓			\$70.00
4/23/19	Teamsters 795 4921 Cessna Dr. Wichita, KS. 67210	Union PAC		✓			\$112.00
4/23/19	Pat Lehman 515 Menlo Dr. Wichita, KS. 67214	Union Rep. (Retired)		✓			\$150.00
4/23/19	Susan Thompson 3830 S. Meridian Wichita, KS. 67217	Union Rep.		✓			\$300.00
10/29/19	IAM Retirees Club 3830 S. Meridian Wichita, KS. 67217	Union PAC		✓			\$140.00
10/29/19	Teamsters 795 4921 Cessna Wichita, KS. 67210	Union PAC		✓			\$140.00
10/29/19	Susan Thompson 3830 S. Meridian Wichita, KS. 67217	Union Rep		✓			\$100.00
10/29/19	Joni Cole 250 N. Dellrose Wichita, KS. 67208	Attorney		✓			\$100.00
<b>Subtotal This Page</b>							\$1112.00 <del>\$9.00</del>

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$1112.00
Total Unitemized Contributions (\$50 or less)	\$3663.00 <sup>INT</sup>
Sale of Political Materials (Unitemized)	0
Total Contributions When Contributor Not Known	0
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$4775.00 <sup>INT</sup></b>

**SCHEDULE B  
IN-KIND (Non-Monetary) CONTRIBUTIONS**

*South Sedgewick County Democratic Club*  
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
4/23/19	Pat Cantwell 2021 N. Broadmoor Wichita, Ks. 6724	Retired #102 postal wkr. No spouse	Gift basket for silent auction	\$350.00
10/29/19	Pat Cantwell 2021 N. Broadmoor Wichita, Ks. 6724	Retired #102 postal wkr. No spouse	Gift basket for silent auction	\$150.00
<b>Subtotal This Page</b>				\$500.00

**Complete if last page of Schedule B**

Total Itemized (over \$100) In-Kind Contributions	\$500.00
Total Unitemized (\$100 or less) In-Kind Contributions	0
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	\$500.00

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

*South Sedgewick County Democratic Club*  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
2/26/19	Diane Britton 3826 W. 18th N. Wichita, KS 67203	Reimburse for printer expense	\$81.70
2/26/19	USPS 330 W. 2nd Wichita, KS 67202	Purchase stamps	\$61.50
3/27/19	Richard Flaherty 2802 S. 2954th W. Garden Plain, KS 67050	Reimburse for food for ham & bean dinner	\$150.00
10/31/19	Becky Gene Campaign 2403 S. Green Wichita, KS. 67217	Campaign contribution	\$250.00 <i>DB</i>
10/31/19	Brandon Whipple Campaign 4455 S. Washington St Wichita, KS. 67216	Campaign contribution	\$250.00 <i>DB</i>
7/1/19	Governmental Ethics Comm 901 S. Kansas Topeka, KS 66612	PAC Fee	\$300.00
7/10/19	USPS 330 W. 2nd Wichita, KS 67202	Purchase stamps	\$55.00
9/23/19	Valley Offset Printing 106 S. Sheridan Valley Center, KS 67147	Purchase tickets which were printed	\$70.00 <i>DB</i>
9/23/19	Richard Flaherty 2802 S. 2954th W Garden Plain, KS. 67050	Reimburse for food for chili feed	\$200.00
10/25/19	Louise Rickard 2421 N. Bromfield Wichita, KS. 67226	Reimburse for chili feed expense	\$100.00
10/31/19	Justin Shore Campaign 630 Gannett St Clearwater, KS. 67206	Campaign contribution	\$250.00
<b>Subtotal This Page</b>			<b>\$1768.20</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

*South Sedgwick County Democratic Club*  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
10/29/19	Joseph Shepard School Board Campaign Wichita, Ks.	Campaign contribution	\$250.00
10/29/19	Stan Reesser Campaign 2551 S. Meramec Ave Wichita, Ks. 67217	Campaign contribution	\$250.00
<b>Subtotal This Page</b>			\$ 500.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$2268.20
Total Unitemized Expenditures of \$50 or less	\$1189.52
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$3457.72</b>