

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2020

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JAN 13 2020

SCOTT SCHWAB  
SECRETARY OF STATE

A. Name of Committee: South Sedgewick County Democratic Club  
Address: 2421 N. Bromfield  
City and Zip Code: Wichita KS 67226  
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2019 through December 31, 2019)

1. Cash on hand at beginning of period .....	<u>1717.40</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>3604.50</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>5321.90</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>2282.22</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>3039.68</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>\$ 500.00</u>
7. Other Transactions (Use Schedule D) .....	<u>          </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/10/20  
Date

Yusef Richard  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

South Sedgewick County Democratic Club  
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
4/23/19	Union Label 3830 S. Meridian Wichita, KS 67212	Union PRC		✓			70.00
4/23/19	James R. 795 4921 Cassia Dr Wichita, KS 67210	Union PRC		✓			140.00
4/23/19	Paul Stehman 515 Marlow Dr Wichita, KS 67204	Retired		✓			150.00
4/23/19	Susan Thompson 3830 S. Meridian Wichita, KS 67212	Union Recp		✓			800.00
10/29/19	JAM Retirees Club 3830 S. Meridian Wichita, KS 67212	Union PRC		✓			140.00
10/29/19	James R. 795 4921 Cassia Dr Wichita, KS 67210	Union PRC		✓			140.00
10/29/19	Susan Thompson 3830 S. Meridian Wichita, KS 67212	Union PRC		✓			100.00
Subtotal This Page							1012.00 <del>1012.00</del> \$0.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	1012.00
Total Unitemized Contributions (\$50 or less)	2592.50
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	3604.50
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$0.00</b>

**SCHEDULE B**  
**IN-KIND (Non-Monetary) CONTRIBUTIONS**

*South Sedgewick County Democratic Club*  
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
11/23/19	Pat Cartwell 2021 N. Broadmoor #102 Wichita KS 67206	Retiree of	Gift Basket	350.00
10/29/19	Pat Cartwell 2021 N. Broadmoor #102 Wichita KS 67206	Retired	Gift Basket	150.00
Subtotal This Page				500.00 \$0.00

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	500.00
Total Unitemized (\$100 or less) In-Kind Contributions	
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	<b>500.00</b> \$0.00

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

South Sedawick County Democratic Club  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
7/1/19	Kansas Tobias Topeka KS	PAC FEE	300.00
9/23/19	Richard Slabert 2802 S. 29th St. Garden Plain KS 66203	Fund Raiser Expense	200.00
5/27/19	Richard Slabert 2802 S. 29th St. Garden Plain KS 66203	Fund Raiser Expense	150.00
2/26/19	Diane Britton 3626 W. 18th Wichita KS 67203	Fund Raiser Expense	81.00
Subtotal This Page			731.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	731.00
Total Unitemized Expenditures of \$50 or less	155.50
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>886.50</b>