

[Print this form](#) or [Go Back](#)



Campaign Finance Receipts & Expenditures Report

1/10/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Organization Name: **Medical Society of Sedgwick County SedgPAC**

Filing Report Address: **1102 S Hillside**

Address2:

City: **Wichita** Zip: **67211**

Chairperson Home Phone: Chairperson Business Phone:

☐ Party Committee ☒ PAC

SUMMARY (covering the period from 1/1/2019 through 12/31/2019)

1	CASH ON HAND AT BEGINNING OF PERIOD		31581.81
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$2,846.43
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$34,428.24
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$650.79
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$33,777.45
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/9/2020 4:52:43 PM**

Signature of Treasurer: **Deanne M Newland**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Committee: Medical Society of Sedgwick County SedgPAC**

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
12/31/19	Simmons Bank 12121 E 21st St N Wichita KS 67206	E Funds		\$46.43
05/30/19	Jed Delmore 9471 E. Cross Creek Cir Wichita KS 67206	Check	Physician	\$300.00
05/30/19	James Gilbaugh, III 2622 Wilderness Wichita KS 67226	Check	Physician	\$300.00
05/30/19	Fadi Joudi 1842 N. Paddock Green Ct Wichita KS 67206	Check	Physician	\$300.00
05/30/19	Zachary Kuhlmann 1538 N Krug Cir Wichita KS 67230	Check	Physician	\$300.00
02/25/19	Rhea Rogers 2420 N Clubhouse Ct Wichita KS 67226	Check	Physician	\$300.00
02/25/19	Ashley Robbins 1615 N Stagecoach Ct Wichita KS 67230	Check	Physician	\$300.00
01/31/19	Kansans for Marshall Not Available Not Available NA	Refund		\$500.00
01/31/19	Ron Estes for Congress Not Available Not Available NA	Refund		\$500.00
Total Itemized Receipts for Period				\$2846.43
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$2846.43

[Print this form](#) or [Go Back](#)

[Print](#) this form or [Go Back](#)

SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Medical Society of Sedgwick County SedgPAC

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
12/31/19	Commerce Bank 1551 N Waterfront Pkwy Wichita KS 67206	Miscellaneous montnly credit card processing fees	\$310.79
06/27/19	KS Governmental Ethics Commission 109 SW 9th St., Ste. 504 Topeka KS 66612	Filing Fee annual registration statement	\$300.00
04/17/19	Kansas Secretary of State 120 SW 10th Ave 1st Floor Memorial Hall Topeka KS 66612	Filing Fee corporate annual report	\$40.00
Total Itemized Expenditures This Period			\$650.79
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$650.79

[Print](#) this form or [Go Back](#)