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**Campaign Finance Receipts
& Expenditures Report**
1/10/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Organization Name: **Lawrence Educators PAC**

Filing Report Address: **710 N. 7th St**

Address2:

City: **Lawrence** Zip: **66044**

Chairperson Home Phone: Chairperson Business Phone:

Party Committee **PAC**

SUMMARY (covering the period from 1/1/2019 through 12/31/2019)		
1	CASH ON HAND AT BEGINNING OF PERIOD	309.33
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$309.33
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$36.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$273.33
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/6/2020 5:39:23 PM**
Signature of Treasurer: **Blake Swenson**

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Lawrence Educators PAC

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
Total Itemized Expenditures This Period			\$0
Total Unitemized Expenditures of \$50 or less			\$36.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$36.00

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