

[Print this form](#) or [Go Back](#)



**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee

Name: **Reno County Young Democrats**

Address: **P.O. Box 1665**

Address2:

City: **Hutchinson** State: **KS** Zip: **67504**

Business Phone:

Email Address:

Chairperson

Name: **Alex Ratzlaff**

Address: **106 E 11th Ave**

Address2:

City: **Hutchinson** State: **KS** Zip: **67501**

Home Telephone: Business Phone:

Email Address: **alexratzloff99.ar@gmail.com**

Treasurer

Name: **Quinton Sloan**

Address: **106 W 10th Ave**

Address2:

City: **Hutchinson** State: **KS** Zip: **67501**

Home Telephone: Business Phone:

Email Address: **qfs1000@dragons.hutchcc.edu**

**Affiliated or Connected
Organizations**

Name: **Kansas Young Democrats**

Address: **P.O. Box 3134**

Address2:

City: **Lawrence** State: **KS** Zip: **66046**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **2/27/2018 5:29:40 PM** Signature of Chairperson: **Alex Ratzlaff**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)



**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**
This is an (Check one) **Initial Appointment** **Amended Statement**

Committee

Name: **Reno County Young Democrats**
Address: **P.O. Box 1665**
Address2:
City: **Hutchinson** State: **KS** Zip: **67504**
Business Phone:
Email Address:

Chairperson

Name: **Ethan Caylor**
Address: **209 N Reno Ave.**
Address2:
City: **Haven** State: **KS** Zip: **67543**
Home Telephone: Business Phone:
Email Address: **ethancaylor@ethancaylor.com**

Treasurer

Name: **Myranda McMillin**
Address: **427 E 7th Ave**
Address2:
City: **Hutchinson** State: **KS** Zip: **67501**
Home Telephone: Business Phone:
Email Address: **Mymontana2014@gmail.com**

**Affiliated or Connected
Organizations**

Name: **Kansas Young Democrats**
Address: **P.O. Box 3134**
Address2:
City: **Lawrence** State: **KS** Zip: **66046**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **8/17/2017 2:56:24 PM** Signature of Chairperson: **Ethan Caylor**

[Print this form](#) or [Go Back](#)