

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

RECEIVED
 APR 05 2019
 SCOTT SCHWAB
 SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

Name: Kansans for a Progressive House

Mailing Address (Street, City, State, Zip Code): P.O. Box 1052, Topeka, KS 66601 Business Telephone: ()

CHAIRPERSON

Name: Lee Kinch Home Telephone: ()

Mailing Address (Street, City, State, Zip Code): 601 So. Honeybrook Ln, Derby KS 67037 Business Telephone: ()

TREASURER

Name: Haley Kottler Home Telephone: (405) 308-2145

Mailing Address (Street, City, State, Zip Code): 1504 E. Farmview St. Wichita KS 67206 Business Telephone: ()

AFFILIATED OR CONNECTED ORGANIZATIONS

Name: _____

Mailing Address (Street, City, State, Zip Code): _____

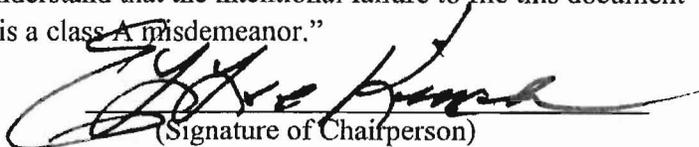
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

Elect Democrats in Kansas

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

03-30-19
(Date)


(Signature of Chairperson)

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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee

Name: **Kansans for a Progressive House**
Address: **601 S Honeybrook Ln**
Address2:
City: **Derby** State: **KS** Zip: **67037**
Business Phone:
Email Address: **kansansforaprogressivehouse@gmail.com**

Chairperson

Name: **Lee Kinch**
Address: **601 S Honeybrook Ln**
Address2:
City: **Derby** State: **KS** Zip: **67037**
Home Telephone: Business Phone:
Email Address: **kansansforaprogressivehouse@gmail.com**

Treasurer

Name: **John Carlin**
Address: **1208 Wyndham Heights Dr**
Address2:
City: **Manhattan** State: **KS** Zip: **66503**
Home Telephone: Business Phone:
Email Address: **kansansforaprogressivehouse@gmail.com**

**Affiliated or Connected
Organizations**

Name:
Address:
Address2:
City: State: Zip:
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
Elect Democrats to the Kansas House of Representatives

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **4/10/2017 9:20:34 PM** Signature of Chairperson: **Lee Kinch**

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