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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

CommitteeName: **Progressive Democrats of the 13th Senate District**Address: **1401 Bitner Terr.**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**Business Phone: **(620) 249-9777**Email Address: **progressivedemssd13@gmail.com****Chairperson**Name: **Jeremy Johnson**Address: **311 N. Walnut**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**Home Telephone: **(620) 249-9777** Business Phone: **(620) 249-9777**Email Address: **jljohnson2004@gmail.com****Treasurer**Name: **Ashly Farmer**Address: **1401 Bitner Terr.**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**Home Telephone: **(620) 704-1566** Business Phone: **(620) 704-1566**Email Address: **anfarmer08@gmail.com****Affiliated or Connected
Organizations**Name: **Progressive Democrats of Senate District 13**Address: **1401 Bitner Terr.**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/31/2017 8:10:34 PM** Signature of Chairperson: **Jeremy Johnson**[Print](#) this form or [Go Back](#)