

FILED

APR 18 2016

KRIS W. KOBACH
COMMISSIONER

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name Citizens for the Moderation of Our Democracy

Mailing Address (Street, City, State, Zip Code)	Business Telephone
<u>1308 E. 26th. Ave., Hutchinson, KS 67502</u>	<u>(620) 662-2420</u>

CHAIRPERSON

Name	Home Telephone
<u>STEVEN B. SNOOK</u>	<u>(316) 650-7467</u>

Mailing Address (Street, City, State, Zip Code)	Business Telephone
<u>204 E. 14th AVENUE Hutchinson, KS 67502 N/A</u>	

TREASURER

Name	Home Telephone
<u>Robert Ritter</u>	<u>420 (620) 662-2604</u>

Mailing Address (Street, City, State, Zip Code)	Business Telephone
<u>1308 E. 26th. Ave, Hutchinson, KS 67502</u>	<u>()</u>

AFFILIATED OR CONNECTED ORGANIZATIONS

Name
Mailing Address (Street, City, State, Zip Code)
<u>204 E. 14th AVENUE</u>

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
The primary interest of our contributors is to return morality & common sense to State Government

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4/13/16
(Date)

Steve B. Snook
(Signature of Chairperson)