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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

CommitteeName: **Lawrence Professional Firefighters PAC**Address: **P.O. Box 442229**

Address2:

City: **Lawrence** State: **KS** Zip: **66044**

Business Phone:

Email Address:

ChairpersonName: **Nathan Coffman**Address: **912 Biltmore Court**

Address2:

City: **Lawrence** State: **KS** Zip: **66049**Home Telephone: **(785) 766-2976** Business Phone:Email Address: **ncoffman@iafflocal1596.org****Treasurer**Name: **Robert Garrison**Address: **1113 Pennsylvania**

Address2:

City: **Lawrence** State: **KS** Zip: **66044**Home Telephone: **(785) 424-4337** Business Phone:Email Address: **dgarrison@iafflocal1596.org****Affiliated or Connected
Organizations**Name: **I.A.F.F. Local 1596- Lawrence Professional Firefighters Association**Address: **P.O. Box 442229**

Address2:

City: **Lawrence** State: **KS** Zip: **66044**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **2/5/2011 9:26:33 PM** Signature of Chairperson: **Nathan N. Coffman**[Print this form](#) or [Go Back](#)