

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

| | | |
|------------------------|--|--|
| This is a (check one) | <input type="checkbox"/> Party Committee | <input checked="" type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement | <input checked="" type="checkbox"/> Amended Statement |

COMMITTEE

(PLEASE TYPE OR PRINT)

Name

COPE / WICHITA HUTCHINSON LABOR FEDERATION

Mailing Address (Street, City, State, Zip Code)

WICHITA

Business Telephone

3340 W. DOUGLAS KS, 67203 (316) 941-4061

CHAIRPERSON

Name

SUSAN THOMPSON

Home Telephone

(316) 633-0632

Mailing Address (Street, City, State, Zip Code)

Business Telephone

(316) 522-1591

TREASURER

Name

ESAU A. FREEMAN

Home Telephone

(316) 617-1581

Mailing Address (Street, City, State, Zip Code)

Business Telephone

(316) 617-1581

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

LOCAL AREA LABOR ORGANIZATIONS AFFILIATED WITH AFL-CIO

Mailing Address (Street, City, State, Zip Code)

WICHITA KS.

3340 W. DOUGLAS 67203

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-13-2017

(Date)


(Signature of Chairperson)

RECEIVED

JUN 27 2016

STATEMENT OF ORGANIZATION **KS Governmental Ethics Commission**

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

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| This is an (check one) | <input type="checkbox"/> Initial Statement | <input checked="" type="checkbox"/> Amended Statement |

COMMITTEE (PLEASE TYPE OR PRINT)

| | |
|---|--|
| Name Wichita / Hutchinson Labor Federation | |
| Mailing Address (Street, City, State, Zip Code) 3340 W Douglas, Wichita KS 67203 | Business Telephone (316) 941-4061 |

CHAIRPERSON

| | |
|---|--|
| Name Judy Pierce | Home Telephone (316) 524-5489 |
| Mailing Address (Street, City, State, Zip Code) 3340 W Douglas, Wichita KS 67203 | Business Telephone (316) 941-4061 |

TREASURER

| | |
|--|--|
| Name Barbara Sproul-Coleman | Home Telephone (316) 390-2811 |
| Mailing Address (Street, City, State, Zip Code) 3340 W. Douglas, Wichita KS 67203 | Business Telephone (316) 941-4061 |

AFFILIATED OR CONNECTED ORGANIZATIONS

| |
|---|
| Name |
| Mailing Address (Street, City, State, Zip Code) |

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
Local area labor union organizations affiliated with the AFL-CIO

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-25-16
(Date)

Judy Pierce
(Signature of Chairperson)