

### STATEMENT OF ORGANIZATION

### FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

#### COMMITTEE (PLEASE TYPE OR PRINT)

Name	Kansas State Council of Machinists	
Mailing Address (Street, City, State, Zip Code)	Wichita KS 3830 S. Meridian 67217	Business Telephone (316) 946-2374

#### CHAIRPERSON

Name	Tony Spicer	Home Telephone (316) 213-2181
Mailing Address (Street, City, State, Zip Code)	Wichita KS 1814 S. Green St 67211	Business Telephone (316) 946-2374

#### TREASURER

Name	Kenneth J Lewellen	Home Telephone (316) 729-0567
Mailing Address (Street, City, State, Zip Code)	Wichita KS 1622 N. Byron Rd 67212	Business Telephone (316) 841-4873

#### AFFILIATED OR CONNECTED ORGANIZATIONS

Name	I AM
Mailing Address (Street, City, State, Zip Code)	3830 S. Meridian Wichita KS 67217

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

#### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-19-18  
(Date)

Tony Spicer  
(Signature of Chairperson)

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JUN 29 2017

COMMITTEE (PLEASE TYPE OR PRINT)

KS Governmental Ethics Commission

Name Kansas State Council of Machinists

Mailing Address (Street, City, State, Zip Code) 3830 s Meridian Wichita Ks 56217	Business Telephone ( 316 ) 946-2374
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CHAIRPERSON

Name Tony Spicer	Home Telephone ( )
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Mailing Address (Street, City, State, Zip Code) 1814 s Green st Wichita KS 67211	Business Telephone ( 316 ) 946-2374
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TREASURER

Name same as above	Home Telephone ( )
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Mailing Address (Street, City, State, Zip Code)	Business Telephone ( )
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AFFILIATED OR CONNECTED ORGANIZATIONS

Name I.A.M

Mailing Address (Street, City, State, Zip Code)  
3830 s. Meridian Wichita KS 67217

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SIGNATURE:

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6-29-17  
(Date)

Tony Spicer  
(Signature of Chairperson)