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**PAC AND PARTY COMMITTEE REPORT
LAST MINUTE CONTRIBUTIONS,
INDEPENDENT EXPENDITURES
IN EXCESS OF \$300
(Covering the Period from July 27 2018 through August 01 2018)**

901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

August 02 2018

Name of Committee: RONPAC

Mailing Address: 9634 East Clubhouse Ct

Address2:

City: Wichita **Zip:** 67226

This is a **Party Committee** **Political Committee**

- This report must be filed by 5:00 p.m. on **August 02, 2018** showing any contribution received from a single source in excess of \$300, as well as any independent expenditure made in excess of \$300, which is intended to expressly advocate the election or defeat of a clearly identified candidate for state or local office.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the **October 29, 2018** Receipts and Expenditure Report.

Summary (Click on Total Contributions or Independent Expenditures, if you have anything to report.)

1. <u>Total Contributions</u>	10000.00
2. <u>Total Independent Expenditures</u>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/3/2018 11:49:56 AM**

Signature of Treasurer: **Lucynda Raben**

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SCHEDULE OF CONTRIBUTIONS

IN EXCESS OF \$300

Last Minute Contributions List for: **RONPAC**

Date	Name and Address of Contributor	Occupation And Industry	Amount
07/30/18	Dale Wiggins 2526 N. Lake Ridge Ct Wichita KS 67205	Executive	\$5,000.00
07/30/18	National Business Aviation Association PAC 1200 G St, NW. Ste 1100 Washington DC 20005	n/a	\$5,000.00
TOTAL CONTRIBUTIONS			\$10000.00

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