Administration of Campaign Finance, Conflict of Interest & Lobbying Laws



901 S. Kansas Avenue Topeka, Kansas 66612 (785) 296-4219 (phone) (785) 296-2548 (fax)

December 16, 2019

GOVERNMENTAL ETHICS COMMISSION

https://ethics.kansas.gov

Pete Schrepferman, Treasurer Kansas Independent Business PAC 1320 E 2nd St Wichita, KS 67202

Notification of Material Error or Omission In a Receipts and Expenditure Report

RE: Receipts and Expenditures Report due October 29, 2018 (Covering the Period July 27, 2018 through October 25, 2018)

A review of your Receipts and Expenditures report identified above indicates the material errors or omissions <u>listed on the other side of this page</u>. Such errors and omissions must be corrected within (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State 120 SW 10th Memorial Hall Topeka, Kansas 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

Mark Skoglund
Executive Director.

The beginning balance of \$8,714.50 listed on the October 29, 2018 termination report for the Kansas Independent Business PAC is not the same as the ending balance of \$6,214.50 listed on the July 30, 2018 report. This difference of \$2,500 must be explained in an amended report.

If you have any questions, feel free to call our office @ 785-296-4219

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October 17, 2018

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Sincerely

Mark Skoglund
Executive Director.

- 1. Schedule C (Expenditures and Other Disbursements) must be amended to include the street or mailing addresses for all recipients to whom expenditures in excess of \$50 were made during the reporting period.
- 2. The report must list the Committee name and must be signed by the treasurer.

If you have any questions, feel free to call our office @ 785-296-4219