



GOVERNMENTAL ETHICS COMMISSION

<https://ethics.kansas.gov>

July 18, 2018

Esai Freeman, Treasurer
Wichita/Hutchinson Labor Federation
3340 W Douglas
Wichita, KS 67203

Notification of Material Error or Omission
In a Receipts and Expenditure Report

RE: Receipts and Expenditures Report due January 10, 2018
(Covering the Period January 10, 2017 through December 31, 2017)

A review of your Receipts and Expenditures report identified above indicates the material errors or omissions listed on the other side of this page. Such errors and omissions must be corrected within (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State
120 SW 10th
Memorial Hall
Topeka, Kansas 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Skoglund".

Mark Skoglund
Executive Director.

The front-page summary of the January 10, 2018 report indicates the Wichita/Hutchinson Federation PAC had contributions totaling \$5,000. However, the Commission did not receive a Schedule A (Contributions and Other Receipts). An amended report must be filed which includes the names of the contributors on Schedule A for any contributions in excess of \$50. Any entries of \$50 or less may be listed as unitemized contributions in the box at the bottom of Schedule A.

If you have any questions, please feel free to contact our office @ 785-296-4219.