



**GOVERNMENTAL ETHICS COMMISSION**

<https://ethics.kansas.gov>

July 13, 2018

Debra Helberg, Treasurer  
South Central Kansas NEA Educator PAC  
1717 W 125<sup>th</sup> St N  
Sedgwick, KS 67135

**Notification of Material Error or Omission**  
**In a Receipts and Expenditure Report**

RE: Receipts and Expenditures Report due January 10, 2018  
(Covering the Period January 1, 2017 through December 31, 2017)

A review of your Receipts and Expenditures report identified above indicates the material errors or omissions listed on the other side of this page. Such errors and omissions must be corrected within (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State  
120 SW 10<sup>th</sup>  
Memorial Hall  
Topeka, Kansas 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

A handwritten signature in black ink, appearing to read "MSK", written over a horizontal line.

Mark Skoglund  
Executive Director.

1. The South Central Kansas NEA Educator PAC reported receiving \$536.73 from the Kansas NEA PAC on 8/23/17, however, the Kansas NEA PAC did not report giving this contribution. If this contribution was received, it must be reported on Schedule A (Contributions and Other Receipts). If your PAC did not receive this contribution, please note this fact in a letter to the Commission.

2. Schedule C (Expenditures and Other Disbursements) must be amended to include the street or mailing addresses for all individuals and vendors to whom expenditures in excess of \$50 were made during the reporting period.

If you have any questions, feel free to call our office @ 785-296-4219