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## Campaign Finance Receipts & Expenditures Report

1/10/2019

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Organization Name: **KANSANS FOR JOBS & OPPORTUNITY**

Filing Report Address: **150 N. MARKET ST.**

Address2:

City: **WICHITA** Zip: **67202**

Chairperson Home Phone: Chairperson Business Phone:

Party Committee  PAC

### SUMMARY (covering the period from 10/26/2018 through 12/31/2018)

1	CASH ON HAND AT BEGINNING OF PERIOD		46619.63
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$46,619.63
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$46,619.63
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2019 3:58:35 PM**

Signature of Treasurer: **STEVE BARRETT**

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