

**KANSAS GOVERNMENTAL ETHICS COMMISSION****RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE****January 10, 2019****FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS****RECEIVED**  
JAN 10 2019  
KS Governmental Ethics CommissionA. Name of Committee: SHELTER INSURANCE KANSAS PACAddress: 1817 W BROADWAYCity and Zip Code: COLUMBIA MO 65218This is a (check one): ☐ Party Committee ☒ Political CommitteeB. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

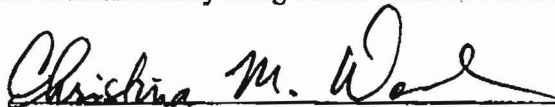
## C. Summary (covering the period from October 26, 2018 through December 31, 2018)

|                                                                      |           |
|----------------------------------------------------------------------|-----------|
| 1. Cash on hand at beginning of period .....                         | 22,028.79 |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | 833.07    |
| 3. Cash available this period (Add Lines 1 and 2) .....              | 22,861.86 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | 0         |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | 22,861.86 |
| 6. In-Kind Contributions (Use Schedule B) .....                      | 0         |
| 7. Other Transactions (Use Schedule D) .....                         | 0         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/10/2019

Date



Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

SHELTER INSURANCE KANSAS PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                                              | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|------------------------------------------------------------------------------|-------------------------------------------------|-----------------------|-------|------|-------------------------|----------------------------------------------|
|                           |                                                                              |                                                 | Cash                  | Check | Loan | <u>E funds</u><br>Other |                                              |
|                           | Abel, Lacy<br>13626 E Bignell Rd<br>Maxwell NE 69151                         | Regional Sales Manager                          |                       |       |      | ✓                       | \$30.00                                      |
|                           | Bachura, Jaime<br>1653 Lantern Lane Ct<br>Andover KS 67002                   | District Sales Manager                          |                       |       |      | ✓                       | \$20.00                                      |
|                           | Boswell, Christopher<br>22421 Q Rd<br>Holton KS 66436                        | District Sales Manager                          |                       |       |      | ✓                       | \$20.00                                      |
|                           | BOYLE, KARLA D<br>1633 N PENN<br>INDEPENDENCE KS 67301                       | District Sales Manager                          |                       |       |      | ✓                       | \$20.00                                      |
|                           | BRANDON BURCHETT AGENCY<br>INC<br>11075 HAUSER ST                            | AGENT                                           |                       |       |      | ✓                       | \$20.00                                      |
|                           | CHERYLE MOORE INS AGCY<br>INC<br>208 S BROADWAY ST                           | AGENT                                           |                       |       |      | ✓                       | \$10.00                                      |
|                           | COULTER INSURANCE AGCY<br>INC<br>822 E RIVER ST STE 200                      | AGENT                                           |                       |       |      | ✓                       | \$20.00                                      |
|                           | DANA HAISLETT AGENCY INC<br>260 N MAIN STE 200A<br>HAYSVILLE KS 67060        | AGENT                                           |                       |       |      | ✓                       | \$20.00                                      |
|                           | DANNY POMPEY AGENCY LLC<br>10100 W 87TH ST STE 112<br>OVERLAND PARK KS 66212 | AGENT                                           |                       |       |      | ✓                       | \$20.00                                      |
|                           | GOOCH AGENCY INC<br>415 E 4TH AVE<br>BELLE PLAINE KS 67013                   | AGENT                                           |                       |       |      | ✓                       | \$50.00                                      |
|                           | HALL, MARY E<br>104 E 5TH AVE<br>AUGUSTA KS 67010                            | AGENT                                           |                       |       |      | ✓                       | \$20.00                                      |
| <b>Subtotal This Page</b> |                                                                              |                                                 |                       |       |      |                         | <b>\$250.00</b>                              |

# **SCHEDULE A** **CONTRIBUTIONS AND OTHER RECEIPTS**

SHELTER INSURANCE KANSAS PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                                        | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|------------------------------------------------------------------------|-------------------------------------------------|-----------------------|-------|------|-------------------------|----------------------------------------------|
|                           |                                                                        |                                                 | Cash                  | Check | Loan | <u>E funds</u><br>Other |                                              |
|                           | HEEREY AGENCY LLC<br>401 E MAIN ST<br>MARION KS 66861                  | AGENT                                           |                       |       |      | ✓                       | \$20.00                                      |
|                           | HICKS AGENCY LLC<br>124 S BALTIMORE #B<br>DERBY KS 67037               | AGENT                                           |                       |       |      | ✓                       | \$20.00                                      |
|                           | HILDERBRAND AGENCY LLC<br>1116 MILITARY AVE<br>BAXTER SPRINGS KS 66713 | AGENT                                           |                       |       |      | ✓                       | \$50.00                                      |
|                           | LESLIE, JASON<br>201 E 1ST ST. STE A<br>PRATT KS 67124                 | AGENT                                           |                       |       |      | ✓                       | \$20.00                                      |
|                           | MARCENARO, PAMELA<br>1207 S TYLER RD<br>WICHITA KS 67209               | AGENT                                           |                       |       |      | ✓                       | \$20.00                                      |
|                           | Mayfield, Michael<br>3337 SE 23rd Ter<br>Topeka KS 66605               | District Sales Manager                          |                       |       |      | ✓                       | \$20.00                                      |
|                           | MCDOWELL LUTCF, ADAM P<br>3876 N WOODLAWN STE 100<br>WICHITA KS 67220  | AGENT                                           |                       |       |      | ✓                       | \$20.00                                      |
|                           | Meek, Aaron<br>3225 SE Burton St.<br>Topeka KS 66605                   | Branch Claims Manager                           |                       |       |      | ✓                       | \$30.00                                      |
|                           | NETTA OTIS AGENCY INC<br>7348 W 21ST ST N STE 123<br>WICHITA KS 67205  | AGENT                                           |                       |       |      | ✓                       | \$20.00                                      |
|                           | OCADIZ, JODI<br>742 N ANDOVER RD STE 5<br>ANDOVER KS 67002             | AGENT                                           |                       |       |      | ✓                       | \$100.00                                     |
|                           | Rawlins, Randa<br>5701 Shackelford Ct<br>Columbia MO 65203-4522        | Executive Vice President                        |                       |       |      | ✓                       | \$20.00                                      |
| <b>Subtotal This Page</b> |                                                                        |                                                 |                       |       |      |                         | <b>\$340.00</b>                              |

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CONTRIBUTIONS AND OTHER RECEIPTS**

SHELTER INSURANCE KANSAS PAC

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor                                        | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|--------------------|---------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|-------|------|------------------|-------------------------------------------------------|
|                    |                                                                           |                                                       | Cash                     | Check | Loan | E funds<br>Other |                                                       |
|                    | RENNER INS AGENCY INC<br>5214 W CENTRAL AVE<br>WICHITA KS 67212           | AGENT                                                 |                          |       |      | ✓                | \$20.00                                               |
|                    | RIKKI CASEY INS AGENCY INC<br>3876 N WOODLAWN STE 100<br>WICHITA KS 67220 | AGENT                                                 |                          |       |      | ✓                | \$8.32                                                |
|                    | SAM DAVIS AGENCY LLC<br>6917 W 76TH STREET<br>OVERLAND PARK KS 66204      | AGENT                                                 |                          |       |      | ✓                | \$20.00                                               |
|                    | SCHAMLE AGENCY INC<br>5921 E CENTRAL AVE<br>WICHITA KS 67208              | AGENT                                                 |                          |       |      | ✓                | \$10.00                                               |
|                    | Schenkel, Todd<br>PO Box 750221<br>Topeka KS 66675                        | Branch Claims Supervisor                              |                          |       |      | ✓                | \$40.00                                               |
|                    | Schneider, Heather<br>27519 Tonganoxie Rd<br>Leavenworth KS 66048-7578    | AGENT                                                 |                          |       |      | ✓                | \$20.00                                               |
|                    | TAMMY MATTISON AGENCY<br>LLC<br>4037 SW 10TH AVE                          | AGENT                                                 |                          |       |      | ✓                | \$20.00                                               |
|                    | Thompson, Frank<br>4500 Thornbrook Ter<br>Columbia MO 65203               | Vice President of<br>Marketing                        |                          |       |      | ✓                | \$20.00                                               |
|                    | Waller, Brian<br>615 W Rollins Rd<br>Columbia MO 65203                    | Vice President of<br>Government Relations             |                          |       |      | ✓                | \$20.00                                               |
|                    | WALTERS, CHRIS<br>6730 W KELLOGG<br>WICHITA KS 67209                      | AGENT                                                 |                          |       |      | ✓                | \$20.00                                               |
|                    | WEBER, CHRISTINA<br>2708 NW TOPEKA BLVD STE C<br>TOPEKA KS 66617          | AGENT                                                 |                          |       |      | ✓                | \$20.00                                               |
| Subtotal This Page |                                                                           |                                                       |                          |       |      |                  | \$218.32                                              |

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(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor                              | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|--------------------|-----------------------------------------------------------------|-------------------------------------------------------|--------------------------|-------|------|------------------|-------------------------------------------------------|
|                    |                                                                 |                                                       | Cash                     | Check | Loan | E funds<br>Other |                                                       |
|                    | WILLIAMS, SHARI<br>7348 W 21ST ST N STE 123<br>WICHITA KS 67205 | AGENT                                                 |                          |       |      | ✓                | \$20.00                                               |
|                    | SHELTER INSURANCE FCU<br>1817 W BROADWAY<br>COLUMBIA MO 65218   | BANK ACCOUNT<br>INTEREST                              |                          |       |      | ✓                | \$4.75                                                |
|                    |                                                                 |                                                       |                          |       |      |                  |                                                       |
|                    |                                                                 |                                                       |                          |       |      |                  |                                                       |
|                    |                                                                 |                                                       |                          |       |      |                  |                                                       |
|                    |                                                                 |                                                       |                          |       |      |                  |                                                       |
|                    |                                                                 |                                                       |                          |       |      |                  |                                                       |
|                    |                                                                 |                                                       |                          |       |      |                  |                                                       |
|                    |                                                                 |                                                       |                          |       |      |                  |                                                       |
|                    |                                                                 |                                                       |                          |       |      |                  |                                                       |
|                    |                                                                 |                                                       |                          |       |      |                  |                                                       |
|                    |                                                                 |                                                       |                          |       |      |                  |                                                       |
|                    |                                                                 |                                                       |                          |       |      |                  |                                                       |
| Subtotal This Page |                                                                 |                                                       |                          |       |      |                  | \$24.75                                               |