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Campaign Finance Receipts & Expenditures Report

1/10/2019

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Organization Name: **It's time to fix stupid**

Filing Report Address: **222 E Elm**

Address2: **#510**

City: **Wichita** Zip: **67214**

Chairperson Home Phone: **(316) 200-9518** Chairperson Business Phone: **(316) 200-9518**

☐ Party Committee ☒ PAC

SUMMARY (covering the period from 10/26/2018 through 12/31/2018)

| | | | |
|---|--|---|----------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | 1.70 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$600.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$601.70 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$562.75 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$38.95 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | 100.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/13/2019 7:19:52 PM**

Signature of Treasurer: **Ronald J Dickens**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

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| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|--|---|--------------------------------------|---|-----------------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 01/31/19 | Eugene Bales 632 N 2nd Lindsborg KS 67456 | E Funds | retired | \$50.00 |
| 12/11/18 | Kate Michaelis 1920 E Maryland Ave Phoenix AZ 85016 | E Funds | retired | \$60.00 |
| 11/19/18 | Sandi Coast P O Box 911 Cimarron KS 67835 | Check | pharmacist | \$300.00 |
| Total Itemized Receipts for Period | | | | \$410.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$190.00 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$600.00 |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

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| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount |
|---|--|---|---------------|
| 12/27/18 | 1&1 Ionos Not Available Not Available NA | Electronic/Website Advertising | \$199.94 |
| 11/01/18 | Bank of America Not Available Not Available NA | Miscellaneous Bank fees | \$133.00 |
| Total Itemized Expenditures This Period | | | \$332.94 |
| Total Unitemized Expenditures of \$50 or less | | | \$229.81 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$562.75 |

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SCHEDULE D**OTHER TRANSACTIONS**

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| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|--|---|---------------------------------------|
| 12/29/18 | Russ Pataky 7814 Gilbert Wichita KS 67207 | Services | \$30.00 |
| 11/01/18 | Paula Makar 2715 E Rivera Wichita KS 67211 | Services | \$70.00 |
| TOTAL OTHER TRANSACTIONS | | | \$100.00 |

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