

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2019**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**FILED**

**JAN 07 2019**

**KRIS W. KOBACH  
SECRETARY OF STATE**

A. Name of Committee: Kansas Food Dealers Association PAC  
Address: 2809 West 47th Street  
City and Zip Code: Westwood KS 66205  
This is a (check one):  Party Committee  Political Committee

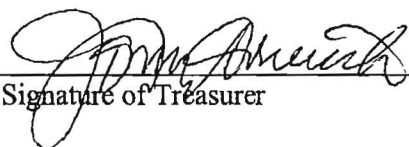
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 26, 2018 through December 31, 2018)

1. Cash on hand at beginning of period .....	<u>26.06</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>26.06</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>0.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>26.06</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-3-19  
Date

  
Signature of Treasurer