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Campaign Finance Receipts & Expenditures Report

1/10/2019

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: **National Federation of Independent Business Kansas Political Action Committee**

Filing Report Address: **1201 F NW ST 200**

Address2:

City: **Washington** Zip: **20004**

Chairperson Home Phone: Chairperson Business Phone: **(202) 554-9000**

Party Committee PAC

SUMMARY (covering the period from 10/26/2018 through 12/31/2018)

| | | | |
|---|--|---|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | 3778.22 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$600.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$4,378.22 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$0.00 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$4,378.22 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/9/2019 2:22:58 PM**

Signature of Treasurer: **Michael Maloney**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: National Federation of Independent Business Kansas Political Action Committee

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|---|---|-----------------------------------|---|----------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 11/19/18 | Patti Mellard 5840 SW Huntoon St Topeka KS 66604-2456 | Check | President | \$500.00 |
| 10/29/18 | Gardner Animal Hospital 945 E Santa Fe St Gardner KS 66030-1550 | Check | | \$100.00 |
| Total Itemized Receipts for Period | | | | \$600.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$600.00 |

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