

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2019

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED
JAN 10 2019
KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: KS Dental Hygienists' PAC
Address: 1838 SW Village Dr.
City and Zip Code: Topeka, KS. 66604
This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 26, 2018 through December 31, 2018)

| | |
|--|----------------|
| 1. Cash on hand at beginning of period | <u>1757.22</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>.21</u> |
| 3. Cash available this period (Add Lines 1 and 2) | _____ |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | _____ |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>1757.43</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/7/2019
Date

Shanna Clark
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

KS Dental Hygienists' PAC
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|---|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 12/31 | Capitol Federal Bank 700 S. Kansas 66603 | Interest Earned | ✓ | | | | .21 |
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| | | | | | | | |
| Subtotal This Page | | | | | | | .21 \$0.00 |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | .21 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$0.00 |