

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2019**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**RECEIVED**

**JAN 04 2019**

**KRIS W. KOBACH  
SECRETARY OF STATE**

A. Name of Committee: SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB

Address: 3826 W. 18th N.

City and Zip Code: WICHITA, KS 67203

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 26, 2018 through December 31, 2018)

1. Cash on hand at beginning of period .....	<u>\$1485.10</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>200.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$1685.10</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>43.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$1642.10</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/31/18  
Date

Miane V. Britton  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB  
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	<u>E funds</u> Other	
Subtotal This Page							\$0.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	0
Total Unitemized Contributions (\$50 or less)	\$200
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$200</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

SOUTH SEDWICK COUNTY DEMOCRATIC CLUB  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
Subtotal This Page			\$0.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	0
Total Unitemized Expenditures of \$50 or less	\$43.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$43.00</b>