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**Campaign Finance Receipts
& Expenditures Report**
7/27/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Organization Name: **Kansas Automobile Dealers Election Action Committee**

Finance Address: **731 S Kansas Ave**

Filing Report Address2:

City: **Topeka** Zip: **66603**

Chairperson Home Phone: **(785) 233-6456** Chairperson Business Phone: **(785) 233-6456**

Party Committee **PAC**

SUMMARY (covering the period from 1/1/2020 through 7/23/2020)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$42,554.72
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$4,800.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$47,354.72
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$6,900.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$40,454.72
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/29/2020 12:21:26 PM**

Signature of Treasurer: **Jeff Longbine**

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Campaign Finance Receipts & Expenditures Report

1/10/2019

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: **Kansas Automobile Dealers Election Action Committee**

Filing Report Address: **731 S Kansas Ave**

Address2:

City: **Topeka** Zip: **66603**

Chairperson Home Phone: **(785) 233-6456** Chairperson Business Phone: **(785) 233-6456**

Party Committee PAC

SUMMARY (covering the period from 10/26/2018 through 12/31/2018)

1	CASH ON HAND AT BEGINNING OF PERIOD		37254.72
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$37,254.72
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$6,000.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$31,254.72
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/8/2019 12:34:41 PM**

Signature of Treasurer: **Jeff Longbine**

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