

[Print this form](#) or [Go Back](#)

Campaign Finance Receipts & Expenditures Report

10/29/2018

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: **Political Action Committee of the Greater Kansas City Chamber of Commerce**
Filing Report Address: **30 West Pershing Rd**

Address2: **Ste. 301**

City: **Kansas City** Zip: **64108**

Chairperson Home Phone: Chairperson Business Phone: **(816) 374-5472**

Party Committee PAC

SUMMARY (covering the period from 7/27/2018 through 10/25/2018)

1	CASH ON HAND AT BEGINNING OF PERIOD		76168.57
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$76,168.57
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$44,433.50
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$31,735.07
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/18/2019 4:13:59 PM**

Signature of Treasurer: **Clara Powell**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

Campaign Finance Receipts & Expenditures Report

1/10/2019

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: **Political Action Committee of the Greater Kansas City Chamber of Commerce**

Filing Report Address: **30 West Pershing Rd**

Address2: **Ste. 301**

City: **Kansas City** Zip: **64108**

Chairperson Home Phone: Chairperson Business Phone: **(816) 374-5472**

Party Committee PAC

SUMMARY (covering the period from 10/26/2018 through 12/31/2018)

1	CASH ON HAND AT BEGINNING OF PERIOD		22922.85
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$22,922.85
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$22,922.85
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/18/2019 3:21:13 PM**

Signature of Treasurer: **Clara Powell**

[Print this form](#) or [Go Back](#)