

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

JAN 10 2019

January 10, 2019

KS Governmental Ethics Commission

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: Associated General Contractors of KS - Political Action Committee

Address: PO Box 86

City and Zip Code: Topeka 66601

This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 26, 2018 through December 31, 2018)

| | |
|--|----------------|
| 1. Cash on hand at beginning of period | <u>459.81</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>4800.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>5259.81</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>1935.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>3324.81</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/10/2019
Date

Mike Gibson by Julie K Sanders, Office Manager
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Associated General Contractors of KS - Political Action Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 11/13/18 | Charles Grier 515 S. Main Street Wichita, KS 67202 | Contractor | | ✓ | | | \$350.00 |
| 11/13/18 | John Walker 913 Sandalwood Circle Augusta, KS 67010 | Contractor | | ✓ | | | \$350.00 |
| 11/13/18 | Hutton 2229 S. West Street Wichita, KS 67213 | Contractor | | ✓ | | | \$350.00 |
| 11/13/18 | Simpson Construction Services PO Box 771088 Wichita, KS 67277 | Contractor | | ✓ | | | \$700.00 |
| 11/13/18 | Prairie Landworks PO Box 431 McPherson, KS 67460 | Contractor | | ✓ | | | \$350.00 |
| 11/13/18 | McCownGordon Construction 422 Admiral Blvd Kansas City, MO 64106 | Contractor | | ✓ | | | \$350.00 |
| 11/13/18 | Hutton 2229 S. West Street Wichita, KS 67213 | Contractor | | ✓ | | | \$100.00 |
| 11/13/18 | Hutton 2229 S. West Street Wichita, KS 67213 | Contractor | | ✓ | | | \$75.00 |
| 11/13/18 | Harbinger Concrete 5006 Skyway Drive Manhattan, KS 66503 | Contractor | | ✓ | | | \$350.00 |
| 11/13/18 | Dondlinger Construction PO Box 398 Wichita, KS 67201 | Contractor | | ✓ | | | \$350.00 |
| 11/13/18 | Conco Construction 3051 N Ohio Wichita, KS 67219 | Contractor | | ✓ | | | \$350.00 |
| Subtotal This Page | | | | | | | \$3,675.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Associated General Contractors of KS - Political Action Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 11/13/18 | Central Consolidated, Inc. 3435 W Harry Wichita, KS 67213 | Contractor | | ✓ | | | \$350.00 |
| 11/13/18 | Bartlett & West 1200 SW Executive Drive Topeka, KS 66615 | Contractor | | ✓ | | | \$350.00 |
| 10/25/18 | Voided Check KS Sec of State | | | | | | \$425.00 |
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| Subtotal This Page | | | | | | | \$1,125.00 |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$4,800.00 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$4,800.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Associated General Contractors of KS - Political Action Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|---|---|-------------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 11/28/18 | KS Republican Senatorial Comm. PO Box 2663 Topeka, KS 66601 | Gold Sponsor for event | \$1,000.00 |
| 12/12/18 | Visa PO Box 4517 Carol Stream, IL 60197 | Payment for Lobbyist Registration | \$425.00 |
| 12/12/18 | Dan Hawkins Campaign Fund 9406 Harvest Lane Wichita, KS 67212 | Contribution to Dan Hawkins Campaign Fund | \$500.00 |
| 10/31/18 | Capital City Bank Po Box 1433 Topeka, KS 66601 | Maintenance Fee | \$10.00 |
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| Subtotal This Page | | | \$1,935.00 |

Complete if last page of Schedule C

| | |
|--|-------------------|
| Total Itemized Expenditures This Period | \$1,935.00 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$1,935.00 |