

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

October 29, 2018

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

OCT 31 2018

Ks Governmental Ethics Commission

A. Name of Committee: Young Republicans of North East Kansas
 Address: 1305 South Broadway st
 City and Zip Code: Leavenworth, 66042
 This is a (check one): Party Committee ^(Action) Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 27, 2018 through October 25, 2018)

1. Cash on hand at beginning of period	<u>\$1,007.15</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>0.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>\$1,007.15</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>\$775.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>\$232.15</u>
6. In-Kind Contributions (Use Schedule B)	<u>0.00</u>
7. Other Transactions (Use Schedule D)	<u>0.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/25/18
Date

Sam Swift
Signature of Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Young Republicans of North East Kansas

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	<u>Purpose of Expenditure</u> If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
8/20/18	Jeff Culbertson for county commission Ar9relvis@yahoo.com	To help w/campaign expenditures	150.00
8/20/18	Steve Lutkins for congress 6021 SW 24th St, Suite A, Box 150	"	25.00
8/20/18	David Finch for the 40th District 950 Holiday Dr. Lansing KS, 66043	"	150.00
8/20/18	Tony Barton for the 41st District "The Friends of Tony Barton" PO box 324 Leavenworth KS 66048	"	150.00
8/20/18	Willie Dove for the 38th District 14715 Timber Lane Boner Springs, KS, 66012	"	150.00
8/20/18	Mike Powell for Kansas State Board of Education (District 1) michael.powell4ks.sboe@gmail.com	"	150.00
Subtotal This Page			775.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	750.00
Total Unitemized Expenditures of \$50 or less	25.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	775.00