

RECEIVED

JUN 01 2020

SCOTT SCHWAB
SECRETARY OF STATE

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

~~July 27, 2020~~ October 29, 2019

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Reno County Young Democrats

Address: 316 Crescent Boulevard

City and Zip Code: Hutchinson 67502

This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from ~~January 1, 2020~~ July 27, 2019 through ~~July 23, 2020~~ October 25, 2019)

| | |
|--|---------------|
| 1. Cash on hand at beginning of period | <u>490.42</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>0.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>490.42</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>294.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>196.42</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

05/27/2020
Date

Kees Williams
Signature of Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Reno County Young Democrats

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|--|---|-----------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 08/31/18 | USPS 128 E 1st Ave Hutchinson KS 67501 | PO Box Rental | \$144.00 |
| 10/01/20 | Reno County Democrats PO Box 622 Hutchinson KS 67504 | Advertising | \$150.00 |
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| | | | |
| | | | |
| Subtotal This Page | | | \$294.00 |

Complete if last page of Schedule C

| | |
|--|-----------------|
| Total Itemized Expenditures This Period | \$294.00 |
| Total Unitemized Expenditures of \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$294.00 |