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Campaign Finance Receipts & Expenditures Report

10/29/2018

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: **Douglas County Young Democrats**

Filing Report Address: **P.O. Box 63**

Address2:

City: **Lawrence** Zip: **66044**

Chairperson Home Phone: **(913) 961-2859** Chairperson Business Phone:

Party Committee PAC

SUMMARY (covering the period from 7/27/2018 through 10/25/2018)

| | | | |
|---|--|---|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | 328.56 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$0.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$328.56 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$525.00 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | (\$196.44) |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$84.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/29/2018 1:10:08 PM**

Signature of Treasurer: **Kenzie Galliher**

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[Print this form](#) or [Go Back](#)**SCHEDULE B****IN-KIND (NON-MONETARY) CONTRIBUTIONS**

Committee: Douglas County Young Democrats

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---|---|--|--|--------------------------------------|
| 10/01/18 | Limestone Pizza 814 Massachusetts St. Lawrence KS 66044 | | Pizzas | \$84.00 |
| Total Itemized (over \$100) In-Kind Contributions | | | | \$84.00 |
| Total Unitemized (\$100 or less) In-Kind Contributions | | | | \$0 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD | | | | \$84.00 |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**Committee: **Douglas County Young Democrats**

| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount |
|---|---|---|-----------------|
| 10/04/18 | Marci4KsTreasurer P.O. Box 175 Lawrence KS 66044 | Donation/Contrib | \$150.00 |
| 10/04/18 | Perry For Kansas P.O. Box 600 Tonganoxie KS 66086 | Donation/Contrib | \$150.00 |
| 10/04/18 | Laura Kelly For Kansas P.O. BOX 2098 Topeka KS 66601 | Donation/Contrib | \$75.00 |
| 10/04/18 | BAM4Kansas Not Available Not Available NA | Donation/Contrib | \$75.00 |
| 10/04/18 | Mike Amyx Fof State Representative 2805 Bluestem Dr. Lawrence KS 66047 | Donation/Contrib | \$75.00 |
| Total Itemized Expenditures This Period | | | \$525.00 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$525.00 |

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