

KANSAS GOVERNMENTAL ETHICS COMMISSION

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RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

KS Governmental Ethics Commission

October 29, 2018

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Wichita / Hutchinson Labor Federation COPE Committee
Address: 3340 W. Douglas
City and Zip Code: Wichita, KS 67203
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 27, 2018 through October 25, 2018)
Table with 2 columns: Description and Amount. Rows include Cash on hand at beginning of period (\$564.24), Total Contributions and Other Receipts (\$2000.00), Cash available this period (\$2564.24), Total Expenditures and Other Disbursements (\$2100.00), Cash on hand at close of period (\$464.24), In-Kind Contributions, and Other Transactions.

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date: 1-7-2019
Signature of Treasurer: [Handwritten Signature]