

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

OCT 26 2018

KRIS W. KOBACH SECRETARY OF STATE

October 29, 2018

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB
Address: 3826 W. 18th N.
City and Zip Code: WICHITA, KS. 67203
This is a (check one): Party Committee X Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 27, 2018 through October 25, 2018)

Table with 2 columns: Description and Amount. Rows include Cash on hand at beginning of period (\$6536.44), Total Contributions and Other Receipts (1822.00), Cash available this period (8358.44), Total Expenditures and Other Disbursements (6873.34), Cash on hand at close of period (\$1485.10), In-Kind Contributions (\$300), and Other Transactions (0).

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/24/18
Date

Shiane V. Britton
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Funds Other	
7/29/18	Patrick Cantwell 2021 N. Broadmoor #10 Wichita, Ks. 67206	Retired from U.S. Post Office NO spouse		X			\$71.00
9/13/18	Teamsters Union #75 4921 Cassia Wichita, Ks. 67210	Union PAC		X			\$100.00
10/9/18	Wichita Hutchinson Labor Organization 3340 W. Douglas Wichita, Ks. 67203	Union PAC		X			\$250.00
9/6/18	Wichita Union Label Service 3830 A. Meridian Wichita, Ks. 67217	Union PAC		X			\$140.00
9/24/18	SEIU Local 513 3340 W. Douglas Wichita, Ks. 67203	Union PAC		X			\$250.00
10/1/18	E.A. of M. District #70 Bellevue Club	Union PAC		X			\$70.00
Subtotal This Page							\$881.00

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	<input checked="" type="checkbox"/> funds Other	
Subtotal This Page							0

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$881.00
Total Unitemized Contributions (\$50 or less)	\$941.00
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$1822.00

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
10/6/18	Patrick Cantwell 2021 N. Broadmoor #102 Wichita, KS 67206	Retired from U.S. Post Office No spouse	Payment to band to play music at fund raiser dinner	\$300.00
Subtotal This Page				\$300.00

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	\$300.00
Total Unitemized (\$100 or less) In-Kind Contributions	0
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	\$300.00

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure <small>If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address</small>	Amount
9/3/18	Laura Kelly / Lynn Rogers Campaign P.O. Box 2098 Topeka, KS 66601	Campaign contribution	\$2,000.00
9/3/18	Jacey Cruise Campaign 3840 N. Porter Wichita, KS. 67204	Campaign contribution	\$450.00
9/3/18	Renee Auxler Campaign 4591 E. English Wichita, KS. 67218	Campaign contribution	\$450.00
9/3/18	Goni Cole Campaign 850 N. Delrose Wichita, KS. 67208	Campaign contribution	\$450.00
9/3/18	Jennifer Winn Campaign 946 S. Cuddy Ct. Wichita, KS 67212	Campaign contribution	\$450.00
9/3/18	Shala Perry Campaign 9014 E. Scott St Wichita, KS. 67210	Campaign contribution	\$450.00
9/3/18	Monica Marks Campaign 3203 N. Governor Wichita, KS. 67226	Campaign contribution	\$450.00
9/3/18	Kristi Kirk Campaign 13404 E. Sallowood Dr. Wichita, KS 67230	Campaign contribution	\$450.00
9/3/18	Bebroca Jenek Campaign 3403 N. Dwyer Wichita, KS. 67217	Campaign contribution	\$450.00
9/3/18	Danette Harris Campaign 204 W. Rockwood Blvd. Mulvane, KS. 67110	Campaign contribution	\$450.00
9/3/18	Clifton Beck 111 E. Nancy Clearwater, KS. 67026	Campaign contribution	\$450.00
Subtotal This Page			\$6,500.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	<u>Purpose of Expenditure</u> If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
9/24/18	Richard Maharty 2802 S. 295th West Garden Plain, Mo 67050	Food expense for fundraiser dinner	\$200.00 AB
10/19/18	Alicia E. Burtton 3826 W. 18th N. Wichita, Mo. 67203	Ink printer cartridges postage, ticket printing for fundraiser dinner	\$173.34
Subtotal This Page			\$373.34 AB

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$6873.34 AB
Total Unitemized Expenditures of \$50 or less	0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$6873.34