GEC Form Rev, 2018

### KANSAS GOVERNMENTAL ETHICS COMMISSION

### RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

### FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

|    | RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE   |               |
|----|--|---------------|
|    | October 29, 2018   | CENA          |
|    | FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS   | CENED 2018    |
| Α. | Name of Committee: KAPE Committee on Political Education   | COMMISSION    |
|    | Address: 1300 SW Topeka Blvd   | -On           |
|    | City and Zip Code: Topeka, KS 66612  | •             |
|    | This is a (check one):  Party Committee  Political Committee   |               |
| В. | Check only if appropriate: Amended Filing Termination Report   |               |
| C. | Summary (covering the period from July 27, 2018 through October 25, 2018)  |               |
|    | 1. Cash on hand at beginning of period   | 6968.68       |
|    | 2. Total Contributions and Other Receipts (Use Schedule A)   | 643.74        |
|    | 3. Cash available this period (Add Lines 1 and 2)  | 7612.42       |
|    | 4. Total Expenditures and Other Disbursements (Use Schedule C)   | 5500.00       |
|    | 5. Cash on hand at close of period (Subtract Line 4 from 3)  | 2112.42       |
|    | 6. In-Kind Contributions (Use Schedule B)  |               |
|    | 7. Other Transactions (Use Schedule D)   |               |
|    |  |               |
|    | "I declare that this report, including any accompanying schedules and statements, has been examined to the best of my knowledge and belief is true, correct and complete. I understand that the failure to file this document or intentionally filing a false document is a class A misdemeanor. | e intentional |

Signature of Treasurer

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| KAPE Committee on Political Ed | KAPE | Committee | on Political | Education |
|--------------------------------|------|-----------|--------------|-----------|
|--------------------------------|------|-----------|--------------|-----------|

(Name of Party Committee or Political Committee)

|                                       | Name and Address<br>of Contributor                         | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      | Amount of Cash, Check, |                          |
|---------------------------------------|--|---|--------------------------|-------|------|------------------------|--------------------------|
| Date                                  |  |   | Cash                     | Check | Losn | E funds<br>Other       | Loan or Other<br>Receipt |
| 08/23/18                              | Lisa Ochs<br>1600 Kentucky St. Apt 1<br>Lawrence, KS 66044 |   |                          |       |      | <b>√</b>               | \$100.00                 |
|                                       |  |   |                          |       |      |                        |                          |
|                                       |  |   |                          |       |      |                        |                          |
|                                       |  |   |                          |       |      |                        |                          |
|                                       |  |   |                          |       |      | :                      |                          |
|                                       |  |   |                          |       |      |                        |                          |
|                                       |  |   |                          |       |      |                        |                          |
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| · · · · · · · · · · · · · · · · · · · |  |   |                          |       |      |                        |                          |
|                                       | Subtotal This Page   | ge et et ge   |                          |       | 2    | <i>.</i>               | \$100.0                  |

### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$100.00 |
|---|----------|
| Total Unitemized Contributions (\$50 or less)     | \$543.74 |
| Sale of Political Materials (Uniternized)         |          |
| Total Contributions When Contributor Not Known    |          |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$643.74 |

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

KAPE Committee on Political Education

(Name of Party Committee or Political Committee)

| Date     | Name and Address To Whom Expenditure is Made  If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                       | Amount     |  |
|----------|---|-----------------------|------------|--|
| 08/23/18 | Sarah Coats<br>1110 N School St<br>Auburn, KS 66402   | Campaign Contribution | \$500.00   |  |
| 08/23/18 | Steve Crum<br>315 Linden Ln<br>Haysville, KS 67060  | Campaign Contribution | \$500.00   |  |
| 08/23/18 | Tim Hodge<br>2727 N Main<br>North Newton, KS 67117  | Campaign Contribution | \$500.00   |  |
| 08/23/18 | Shala Perez<br>PO Box 781001<br>Wichita, KS 67278   | Campaign Contribution | \$500.00   |  |
| 08/23/18 | Eber Phelps<br>3103 Olympic Lane<br>Hays, KS 67601  | Campaign Contribution | \$500.00   |  |
| 08/23/18 | Jeff Pittman<br>1108 S Broadway<br>Leavenworth, KS 66048  | Campaign Contribution | \$500.00   |  |
| 08/23/18 | Ed Trimmer<br>1402 Ë 9th Ave<br>Winfield, KS 67156  | Campaign Contribution | \$500.00   |  |
| 08/23/18 | Kelly/Rogers for Gov./Lt. Gov<br>PO Box 2098<br>Topeka, KS 66601  | Campaign Contribution | \$2,000.00 |  |
|          | Subtotal This Page  |                       | \$5,500.00 |  |

### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | \$5,500.00 |
|---|------------|
| Total Unitemized Expenditures of \$50 or less                               | \$0.00     |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$5,500.00 |

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