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Campaign Finance Receipts & Expenditures Report

7/30/2018

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate

Amended Filing

Termination Report

Campaign Finance Organization Name: **Jenkins Ad Astra PAC**

Filing Report Address: **4824 Normandy Park St**

Address2:

City: **Lawrence** Zip: **66049**

Chairperson Home Phone: Chairperson Business Phone: **(785) 506-2555**

☐ Party Committee ☒ PAC

SUMMARY (covering the period from 1/1/2018 through 7/26/2018)

1	CASH ON HAND AT BEGINNING OF PERIOD		4087.93
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$4,087.93
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$1,000.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$3,087.93
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/31/2018 10:35:19 AM**

Signature of Treasurer: **Hogan S Miller**

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee: Jenkins Ad Astra PAC**

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
07/02/18	Montgomery County Republican Party P.O. Box 299 Havana KS 67347	Donation/Contrib Donation	\$500.00
02/10/18	Kansas Young Republicans P.O. Box 4157 Topeka KS 66604	Donation/Contrib Kansas Day	\$500.00
Total Itemized Expenditures This Period			\$1000.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$1000.00

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