### KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTER

July 30, 2018

### FILED

AUG 06 2018

# FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

KRIS W. KOBACH SECRETARY OF STATE

GEC Form Rev, 2017

| A.        | Name of Committee: CHIZENS for the Moderation of Our Democracy  |
|-----------|---|
|           | Address: 1308 E. 26th. Ave.   |
|           | City and Zip Code: Hatchinson, KS 67502   |
|           | This is a (check one): Party Committee  |
| В.        | Check only if appropriate: Amended Filing Termination Report  |
| C.        | Summary (covering the period from January 1, 2018 through July 26, 2018)  |
|           | 1. Cash on hand at beginning of period  |
|           | 2. Total Contributions and Other Receipts (Use Schedule A)  |
|           | 3. Cash available this period (Add Lines 1 and 2)   |
|           | 4. Total Expenditures and Other Disbursements (Use Schedule C)  |
|           | 5. Cash on hand at close of period (Subtract Line 4 from 3)   |
|           | 6. In-Kind Contributions (Use Schedule B)   |
|           | 7. Other Transactions (Use Schedule D)  |
|           |   |
| D.        | "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |
| Q<br>Date | 2-3-18  Robert Retter  Signature of Treasurer   |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Citizens for the Moderation of Our Democracy (Name of Party Committee or Political Committee)

|         | Name and Address<br>of Contributor                         | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of Cash, Check,   |
|---------|--|---|--------------------------|-------|------|------------------|--------------------------|
| Date    |  |   | Cash                     | Check | Loan | E funds<br>Other | Loan or<br>Other Receipt |
| 1/9/18  | Robert Rowan<br>1604 E. 36th. Are<br>Hutchinson, Ks 67502  |   |                          | Х     |      |                  | 15,00                    |
| 2/2/18  | Robert Rowan<br>1604 E. 36th Ave.<br>Hutchinson, KS 67502  |   |                          | ×     |      |                  | 15.00                    |
| 3/2/18  | Robert Rowan<br>1604 E. 36th. Ave.<br>Hutchinson, KS 67502 |   |                          | X     |      |                  | 15.00                    |
| 4/3/18  | Robert Rowan<br>1604 E. 26th Ave.<br>Hutchinson, KS67502   |   |                          | ×     |      |                  | 15. 00                   |
| 5/22/18 | Robert Rowan<br>1604 E. 36th. Ave.<br>Hutchinson, KS 67502 |   |                          | X     |      |                  | 15. °C                   |
| 6/17/18 | Robert Rowan<br>1604 E. 36th. Ave<br>Hutchinson, KS 67502  |   |                          | ×     |      |                  | 15.00                    |
| 6/22/18 | Tomi Foust<br>3401 N. Severance<br>Hutchinson, KS67502     |   |                          | X     |      |                  | 150.00                   |
| 7/6/18  | Robert Rowan<br>1604 E. 36th Ave<br>Hutchinson K567502     |   |                          | ×     |      |                  | 15,00                    |
|         | v.X':  |   |                          |       | ì    |                  | States in                |
| ,       | 1069   |   |                          |       |      |                  | , ***                    |
|         |  |   |                          |       |      |                  |                          |
|         | Subtotal This Page   |   |                          |       |      |                  | 255.00                   |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Citizens for the Moderation of Our Democracy (Name of Party Committee or Political Committee)

|                    | Name and Address<br>of Contributor | Occupation of<br>Individual Giving More | Check<br>Appropriate Box |       |          |                  | Amount of Cash, Check,   |
|--------------------|------------------------------------|---|--------------------------|-------|----------|------------------|--------------------------|
| Date               |                                    | Than \$150                              | Cash                     | Check | Loan     | E funds<br>Other | Loan or<br>Other Receipt |
|                    |                                    |   |                          |       |          |                  |                          |
|                    |                                    |   |                          |       |          |                  |                          |
|                    |                                    |   |                          |       |          |                  |                          |
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|                    |                                    |   |                          |       |          |                  |                          |
|                    |                                    |   |                          |       |          |                  |                          |
|                    |                                    |   |                          |       | <u> </u> |                  |                          |
| Subtotal This Page |                                    |   |                          |       |          |                  |                          |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | 255.00 |
|---|--------|
| Total Unitemized Contributions (\$50 or less)     | 0      |
| Sale of Political Materials (Unitemized)          | 0      |
| Total Contributions When Contributor Not Known    | 0      |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 255,00 |

### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Crtizone for the Moderation of Our Democracy (Name of Party Committee or Political Committee)

| Date   | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure  If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount |
|--------|---|---|--------|
| 6/4/18 | KS Governmental<br>Ethacs Commission            | 2018 PAC Registration<br>Fee  | 50.00  |
| ,      |   |   |        |
|        |   |   |        |
|        |   |   |        |
|        |   |   |        |
|        |   |   |        |
|        |   |   |        |
|        | Subtotal This Page                              |   |        |

#### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | 50,00 |
|---|-------|
| Total Unitemized Expenditures of \$50 or less                               |       |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 50.00 |