

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

July 30, 2018

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JUL 30 2018

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: Kansas 4th District Democratic Party Committee
Address: 515 Manolo Drive
City and Zip Code: Wichita, KS 67204
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2018 through July 26, 2018)

1. Cash on hand at beginning of period	<u>1,014.26</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>389.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>1,403.26</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>50.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>1,353.26</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-26-18

Date

Pat Lehman

Signature of Treasurer

Pat (1)

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas 4th District Party Committee
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Funds Other	
1/18/2018	Patricia Costwell 2021 N. Broadway #102 Wichita, KS 67206			✓			20.00
2/3/2018	Patricia Costwell 2031 N. Broadway #102 Wichita, KS 67206			✓			20.00
2/13/2018	Pat Lehman 515 Marbo Wichita, KS 67204			✓			40.00
2/13/2018	Long Lehman 515 Marbo Wichita, KS 67204			✓			40.00
2/21/2018	Shanna Henry 15014 SE 22nd St. Cheney, KS 67025			✓			40.00
3/3/2018	Anita Henry 7013 SW 24th Halstead, KS 67056			✓			40.00
3/9/18 20	Shawn Gordon 4857 41st Road Udell, KS 67146			✓			40.00
4/11/18 20	Patricia Costwell 2031 N. Broadway #102 Wichita, KS 67206			✓			20.00
5/24/2018	Patricia Costwell 2031 N. Broadway #102 Wichita, KS 67206			✓			20.00
6/1/2018	Patricia Costwell 2031 N. Broadway #102 Wichita, KS 67206			✓			20.00
Subtotal This Page							300.00

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas 4th District Democratic Party Committee
 (Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
<i>3/3/2018</i>	<i>4th District Committee Meeting Topeka, KS</i>	<i>Mail Cash Donations</i>	<input checked="" type="checkbox"/>				<i>69.00</i>
<i>3/16/2018</i>	<i>Patrick Cantwell 2031 N. Broadway #102 Wichita, KS 67206</i>			<input checked="" type="checkbox"/>			<i>20.00</i>
Subtotal This Page							<i>89.00</i>

Complete if last page of Schedule A

Total Itemized Receipts for Period	<i>320.00</i>
Total Unitemized Contributions (\$50 or less)	<i>0</i>
Sale of Political Materials (Unitemized)	<i>0</i>
Total Contributions When Contributor Not Known	<i>69.00</i>
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	<i>389.00</i>

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas 4th District Democrat's Party Committee
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	<u>Purpose of Expenditure</u> If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
6/4/2018	GOVERNMENTAL ETHICS COMMISSION 901 S. KANSAS TOPEKA, KS 66612	FILING Fee	50.00
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	