

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**July 30, 2018**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**FILED**  
JUL 30 2018  
KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: **KANSAS FAMILIES FOR EDUCATION PAC**  
Address: **PO BOX 860892**  
City and Zip Code: **SHAWNEE 66286-0892**  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2018 through July 26, 2018)

1. Cash on hand at beginning of period .....	<u>396.99</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>3,450.38</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>3,847.37</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>634.20</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>3,213.17</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>140.75</u>
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/27/2018  
Date

Sally Levitt  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

**KANSAS FAMILIES FOR EDUCATION PAC**

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
04/15/18	WILLIAM B KORT 11805 FAIRWAY AV LEAWOOD KS 66211	RETIRED		✓			\$500.00
04/15/18	STEVEB GEDULDIG 8550 MARSHALL DR LENEXA KS 66214			✓			\$100.00
04/15/18	KATHY COOK 5530 NOLAND RD SHAWNEE KS 66216			✓			\$100.00
04/15/18	CYNTHIA WENDT 13007 WINDSOR CIR LEAWOOD KS 66209			✓			\$100.00
04/15/18	SALLY LEVITT 13350 S GREEBWOOD ST OLATHE KS 66062			✓			\$100.00
04/15/18	MIKE BAINUM 240 HILLCREST RD W LAKE QUIVIRA KS 66217	MANAGER RESTAURANT SUPPLY		✓			\$500.00
05/02/18	MARVIN BARKIS 112 S PEARL ST PAOLA KS 66071	ATTORNEY SELF EMPLOYED		✓			\$150.00
<b>Subtotal This Page</b>							<b>\$1,550.00</b>

**Complete if last page of Schedule A**

Total Itemized Receipts for Period	\$1,550.00
Total Unitemized Contributions (\$50 or less)	\$1,900.38
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$3,450.38</b>

**SCHEDULE B  
IN-KIND (Non-Monetary) CONTRIBUTIONS**

**KANSAS FAMILIES FOR EDUCATION PAC**

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
3/31/18	KATHY COOK 5530 NOLAND RD SHAWNEE KS 66216		POSTAGE & PRINTING COSTS OF FLYER FOR 4/15 SPEAKER EVENT	\$140.75
<b>Subtotal This Page</b>				<b>\$140.75</b>

**Complete if last page of Schedule B**

Total Itemized (over \$100) In-Kind Contributions	\$140.75
Total Unitemized (\$100 or less) In-Kind Contributions	
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	<b>\$140.75</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**KANSAS FAMILIES FOR EDUCATION PAC**

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
04/07/18	CHRIS CINDRIC 7465 NALL AV OVERLAND PARK KS 66208	REIMBURSEMENT FOR FOOD AND SUPPLIES FOR SPEAKER EVENT ON 4/15/2018	\$294.23
06/06/18	KS GOV'T ETHICS COMM TOPEKA KS	ANNUAL REGISTRATION	\$300.00
<b>Subtotal This Page</b>			<b>\$594.23</b>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	<b>\$594.23</b>
Total Unitemized Expenditures of \$50 or less	<b>\$39.97</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$634.20</b>