

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

AUG 13 2018

July 30, 2018

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: BARTON COUNTY BUSINESS FOR GROWTH
Address: PO Box 1511
City and Zip Code: GREAT BEND, KS 67530
This is a (check one): Party Committee X Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2018 through July 26, 2018)

Table with 2 columns: Description and Amount. Rows include Cash on hand at beginning of period (4412.98), Total Contributions and Other Receipts, Cash available this period (4412.98), Total Expenditures and Other Disbursements (525.00), Cash on hand at close of period (3887.98), In-Kind Contributions, and Other Transactions.

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date 8/9/18

Signature of Treasurer [Handwritten Signature]

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

BARTON COUNTY BUSINESS FOR GROWTH  
(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made                    | Purpose of Expenditure<br><small>If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name &amp; address</small> | Amount            |
|--------------------|--|--|-------------------|
| 6/14/18            | GOV. ETHICS COMMITTEE<br>TOPEKA, KS 66612                          | ANNUAL REG. FEE  | 25 <sup>00</sup>  |
| 6/19/18            | MOBIL FOR CITY COUNCIL<br>1712 RIVIERA DR.<br>GREAT BEND, KS 67520 | PRIMARY CAMPAIGN<br>GREAT BEND CITY COUNCIL  | 500 <sup>00</sup> |
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|                    |  |  |                   |
|                    |  |  |                   |
|                    |  |  |                   |
| Subtotal This Page |  |  | 525 <sup>00</sup> |

Complete if last page of Schedule C

|  |                   |
|--|-------------------|
| Total Itemized Expenditures This Period  | 525 <sup>00</sup> |
| Total Unitemized Expenditures of \$50 or less  | -                 |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | 525 <sup>00</sup> |