#### KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

July 30, 2018

JAN 072019

## FILE WITH SECRETARY OF STATES Governmental Ethics Commission SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Wichita / Hutchinson Labor Federation COPE Committee  Address: 3340 W. Douglas		
City and Zip Code: Wichita, KS 67203		
This is a (check one): Party Committee Political Committee		
B. Check only if appropriate: Amended Filing Termination Report		
C. Summary (covering the period from January 1, 2018 through July 26, 2018)		
1. Cash on hand at beginning of period		
Total Contributions and Other Receipts (Use Schedule A)		
3. Cash available this period (Add Lines 1 and 2)		
4. Total Expenditures and Other Disbursements (Use Schedule C)		
5. Cash on hand at close of period (Subtract Line 4 from 3)		
6. In-Kind Contributions (Use Schedule B)		
7. Other Transactions (Use Schedule D)		
D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."    1-7-2019		

### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Wichita / Hutchinson Labor Federation COPE Committee

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure  If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
	Subtotal This Page		\$50.00

#### Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$50.00
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$50.00

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GEC Form Rev, 2018

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July 30, 2018

#### FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

A.	Name of Committee: Wichita / Hutchinson Labor Federation - Cope Committee  Address: 3340 W Douglas  City and Zip Code: Wichita, KS 67203  This is a (check one): Party Committee Political Committee	
В.	Check only if appropriate: Amended Filing Termination Report	
C.	Cash on hand at beginning of period	\$514.24 \$5850.00 \$6364.24 \$5750.00 \$614.24
D.  Da	"I declare that this report, including any accompanying schedules and statements, has been exam and to the best of my knowledge and belief is true, correct and complete. I understand that the failure to file this document or intentionally filing a false document is a class A misdemeanor."    0   22   2018   Signature of Treasurer	intentional

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Wichita / Hutchinson Labor Federation

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure  If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
07/20/18	Bryan Hoffman	Candidate Contribution	\$1,000.00
07/20/18	Jason Probst	Candidate Contribution	\$50.00
07/20/18	Brandon Whipple	Candidate Contribution	\$50.00
07/20/18	Tom Sawyer	Candidate Contribution	\$50.00
07/20/18	John Carmichael	Candidate Contribution	\$50.00
07/20/18	Gail Finney	Candidate Contribution	\$50.00
07/20/18	Rebecca Jenek	Candidate Contribution	\$500.00
07/20/18	Ed Trimmer	Candidate Contribution	\$500.00
07/20/18	Tim Hodge	Candidate Contribution	\$500.0
	Subtotal This Page		\$5,750.0

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