

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

July 30, 2018

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JUL 27 2018

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: SOUTH SEGDWICK COUNTY DEMOCRATIC CLUB
Address: 3826 W. 18th N.
City and Zip Code: WICHITA 67203
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2018 through July 26, 2018)

1. Cash on hand at beginning of period	<u>\$5313.94</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>1867.75</u>
3. Cash available this period (Add Lines 1 and 2)	<u>7181.69</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>645.25</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>\$6536.44</u>
6. In-Kind Contributions (Use Schedule B)	<u>\$330</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/24/18
Date

Aiane V. Britton
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Funds Other	
4/12/18	Wichita Union Label and Service 3830 S. Meridian Wichita, Ks. 67217	Union PAC		✓			\$140.00
4/10/18	Building & Construction Trades Council of South Central Kansas 1040 N. Broadway Wichita, Ks. 67211	Union PAC		✓			\$200.00
4/20/18	SEIU Local 513 3340 W. Douglas Ave Wichita, Ks. 67203	Union PAC		✓			\$250.00
3/29/18	I.A. of M. Dist No 70 Retirees Club 3830 S. Meridian Wichita, Ks 67217	Union PAC		✓			\$75.00
Subtotal This Page							\$665.00

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
Subtotal This Page							0

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$665.00
Total Unitemized Contributions (\$50 or less)	\$1202.75
Sale of Political Materials (Unitemized)	0
Total Contributions When Contributor Not Known	0
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$1867.75

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

SOUTH SEOSWICK COUNTY DEMOCRATIC CLUB
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
4/21/18	Patrick Cantwell 2021 N. Broadway #102 Wichita, KS 67206	Retired from U.S. Post Office NO SPOUSE	6 gift baskets for drawings at fund-raiser dinner	\$330.00
Subtotal This Page				\$330.00

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	\$330.00
Total Unitemized (\$100 or less) In-Kind Contributions	0
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	\$330.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	<u>Purpose of Expenditure</u> If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
3/26/18	Richard Flaherty 2802 S. 29 th West Garden Plain, Ks. 67050	Food expense for fundraiser dinner	\$150.00
3/28/18	Valley Offset Printing 160 S. Sheidan Valley Center, Ks. 67147	Printing expense for tickets to fund- raiser dinner	\$86.00
4/16/18	Miane Britton 3826 W. 18 th N. Wichita, Ks. 67203	Postage, envelopes, stamp pad	\$53.46
5/14/18	Richard Flaherty 2802 S. 29 th West Garden Plain, Ks. 67050	Food expense for fundraiser dinner	\$9.58
5/18/18	Miane Britton 3826 W. 18 th N. Wichita, Ks. 67203	Printer ink cartridges	\$46.21
6/20/18	Governmental Ethics Commission 901 S. Kansas Topeka, Ks. 66612	PAC Registration Fee	\$300.00
Subtotal This Page			\$645.25

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	<u>Purpose of Expenditure</u> If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
Subtotal This Page			0

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$645.25
Total Unitemized Expenditures of \$50 or less	0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$645.25