

* Amended 11-5-18

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 30, 2018

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

NOV 05 2018

KS Governmental Ethics Commission

A. Name of Committee: KANSAS State Council of Machinist
Address: 3830 S. Meridian
City and Zip Code: Wichita Ks 67217
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: X Amended Filing Termination Report

C. Summary (covering the period from January 1, 2018 through July 26, 2018)

Table with 2 columns: Description and Amount. Rows include Cash on hand at beginning of period (5,821.66), Total Contributions and Other Receipts (1,500.00), Cash available this period (7,321.66), Total Expenditures and Other Disbursements (5,350.00), Cash on hand at close of period (1,971.66), In-Kind Contributions (0), and Other Transactions (0). Includes handwritten note: * Amended Line 6 only.

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-5-18
Date

Kenneth J Swallen
Signature of Treasurer