

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

July 30, 2018

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

OCT 22 2018

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: Kansans For Life Political Action Committee

Address: P.O. Box 4749

City and Zip Code: Wichita, KS 67204

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

(Sch. C --- pages 1 thru 4)

C. Summary (covering the period from January 1, 2018 through July 26, 2018)

|                                                                      |                    |
|----------------------------------------------------------------------|--------------------|
| 1. Cash on hand at beginning of period .....                         | <u>2,933.73</u>    |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>35,123.85</u>   |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>38,057.58</u> ✓ |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>16,792.43</u>   |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>21,265.15</u> ✓ |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>-0-</u>         |
| 7. Other Transactions (Use Schedule D) .....                         | <u>-0-</u>         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-16-18  
Date Amended

Clair R Schulte  
Signature of Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Kansans For Life Political Action Committee (State PAC)  
(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made                    | Purpose of Expenditure                                                                                          | Amount |
|---------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------|
|                           |                                                                    | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |        |
| 1-12-18                   | PAY PAL<br>2211 N. First St.<br>San Jose, CA 95131                 | PAY PAL<br>Processing Fee                                                                                       | 11.90  |
| 1-19-18<br>#1137          | Kansans For Life<br>3301 W. 13th St. N.<br>Wichita, KS 67203       | January Rent ---<br>Office Space ---<br>PAC Coordinator                                                         | 100.00 |
| 1-30-18<br>#1138          | Mary Kay Culp<br>P.O. Box 4448<br>Overland Park, KS 66204          | Reimbursement for BLU-Web Host<br>Fee and Web Address Renewal                                                   | 124.04 |
| 2-5-18<br>#1139           | Kansans For Life<br>3301 W. 13th St. N.<br>Wichita, KS 67203       | February Rent -<br>Office Space -<br>PAC Coordinator                                                            | 100.00 |
| January<br>2018           | SQUARE, INC<br>1455 Market St. Ste 600<br>San Francisco, CA 94103  | Processing Fee for<br>Credit Card Donations                                                                     | 26.68  |
| February<br>2018          | SQUARE, INC.<br>1455 Market St. Ste 600<br>San Francisco, CA 94103 | Processing Fee For<br>Credit Card Donations                                                                     | 105.89 |
| 3-2-18<br>#1140           | Kansans For Life<br>3301 W. 13th St N.<br>Wichita, KS 67203        | March Rent -<br>Office Space -<br>PAC Coordinator                                                               | 100.00 |
| 3-2-18<br>#1141           | WICHITA POSTMASTER<br>2325 Arkansas<br>Wichita, KS 67204           | P.O. Box Rental #4749<br>to 9/30/18                                                                             | 125.00 |
| 4-2-18<br>#1142           | Kansans For Life<br>3301 W. 13th St N.<br>Wichita, KS 67203        | April Rent -<br>Office Space -<br>PAC Coordinator                                                               | 100.00 |
| 3-14-18                   | Harland Clarke<br>P.O. Box 672084<br>Dallas, TX 75267              | Printed Check Charge                                                                                            | 17.01  |
| 5-7-18<br>#1143           | Kansans For Life<br>3301 W. 13th St. N.<br>Wichita, KS 67203       | May Rent -<br>Office Space -<br>PAC Coordinator                                                                 | 100.00 |
| <b>Subtotal This Page</b> |                                                                    |                                                                                                                 | 910.52 |

✓OK

✓OK

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

1. Kansans For Life Political Action Committee (State PAC)  
(Name of Party Committee or Political Committee)

| Date                    | Name and Address<br>To Whom Expenditure is Made                         | Purpose of Expenditure                                                                                          | Amount   |
|-------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------|
|                         |                                                                         | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |          |
| 5-29-18<br>#1144        | Wichita Postmaster<br>7117 W. Harry St.<br>Wichita, KS 67276            | Postage -<br>Fundraising Letter                                                                                 | 68.29    |
| 5-31-18<br>#5022        | Alex Oakley<br>3301 W. 13th St.<br>Wichita, KS 67203                    | Net Payroll<br>PAC Coordinator                                                                                  | 1,245.12 |
| 5-31-18<br>ACH<br>Debit | U.S. Treasury<br>1500 Pennsylvania Ave. NW<br>Washington, D.C. 20220    | Federal P/R Taxes                                                                                               | 307.84   |
| 6-1-18<br>#1145         | Kansans For Life<br>3301 W. 13th St. N.<br>Wichita, KS 67203            | June Rent -<br>Office Space -<br>PAC Coordinator                                                                | 100.00   |
| 6-4-18<br>#1146         | KS. Governmental Ethics<br>901 S. Kansas Ave. Comm.<br>Topeka, KS 66612 | 2018 Rgstr. Fee                                                                                                 | 300.00   |
| 6-15-18                 | PAY PAL<br>2211 N. First St.<br>San Jose, CA 95131                      | PAY PAL<br>Processing Fee                                                                                       | 3.20     |
| 6-16-18<br>#5023        | Alex Oakley<br>3301 W. 13th St.<br>Wichita, KS 67203                    | Net Payroll<br>PAC Coordinator                                                                                  | 1,245.12 |
| 6-16-18<br>#5024        | Jacob Schmidt<br>1316 W. 19th Terr.<br>Lawrence, KS 66046               | Net Payroll<br>PAC Intern                                                                                       | 230.87   |
| 6-30-18<br>#5025        | Alex Oakley<br>3301 W. 13th St.<br>Wichita, KS 67203                    | Net Payroll<br>PAC Coordinator                                                                                  | 1,245.12 |
| 6-30-18<br>#5026        | Jacob Schmidt<br>1316 W. 19th Terr.<br>Lawrence, KS 66046               | Net Payroll<br>PAC Intern                                                                                       | 692.62   |
| 6-30-18<br>ACH<br>Debit | U.S. Treasury<br>1500 Pennsylvania Ave. NW<br>Washington, DC 20220      | Federal P/R Taxes                                                                                               | 768.69   |
| Subtotal This Page      |                                                                         |                                                                                                                 | 6,206.87 |

✓ OK

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**Kansans For Life Political Action Committee (State PAC)**

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made                   | Purpose of Expenditure                                                                                          | Amount            |
|---------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------|
|                           |                                                                   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                   |
| 6-30-18<br>ACH<br>Debit   | Kansas Dept. of Revenue<br>915 S. W. Harrison<br>Topeka, KS 66612 | KS Withholding Tax                                                                                              | 99.24             |
| 7-3-18<br>#1147           | Kansans For Life<br>3301 W. 13th St N.<br>Wichita, KS 67203       | July Rent - Office Space<br>PAC Coordinator                                                                     | 100.00            |
| 7-10-18                   | PAY PAL<br>2211 N. FIRST ST.<br>SAN JOSE, CA 95131                | PAY PAL<br>Processing Fee                                                                                       | 32.95             |
| 7-10-18<br>#1148          | WICHITA Postmaster<br>7117 W. Harry St<br>Wichita, KS 67276       | Postage - Statewide Voter<br>Guider - State Share                                                               | 7,050.00          |
| 7-12-18<br>DEBIT<br>CARD  | Office Depot/Office Max<br>613 S. Dugan Rd<br>Wichita, KS         | Cardstock for<br>Voter Guider                                                                                   | 122.49            |
| 7-15-18<br>#5027          | Alex Oakley<br>3301 W. 13th St<br>Wichita, KS 67203               | Net Payroll<br>PAC Coordinator                                                                                  | 1,245.12          |
| 7-15-18<br>#5028          | Jacob Schmidt<br>1316 W. 14th Terr.<br>Lawrence, KS 66046         | Net Payroll<br>PAC Intern                                                                                       | 461.75            |
| 7-17-18<br>DEBIT<br>CARD  | Office Depot/Office Max<br>613 S. Dugan Rd<br>Wichita, KS         | Cardstock for<br>Voter Guider                                                                                   | 204.14            |
| 7-17-18<br>DEBIT<br>CARD  | WICHITA POSTMASTER<br>7117 W. Harry St<br>Wichita, KS 67276       | Postage - Mailing<br>Voter Guider                                                                               | 6.70              |
| 7-17-18                   | PAY PAL<br>2211 N. First St<br>San Jose, CA 95131                 | PAY PAL<br>Processing Fee                                                                                       | 9.18              |
| 7-17-18                   | SQUARE, Inc.<br>1455 Market St Ste 600<br>San Francisco, CA 94103 | Processing Fee<br>for CREDIT CARD Donations                                                                     | 17.65             |
| <b>Subtotal This Page</b> |                                                                   |                                                                                                                 | <b>9,349.22</b> ✓ |

✓  
OK

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**1** Kansans For Life Political Action Committee (State PAC)  
(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made            | Purpose of Expenditure                                                                                          | Amount |
|---------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------|
|                           |                                                            | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |        |
| 7-19-18                   | PAY PAL<br>2211 N. First St<br>San Jose, CA 95131          | PAY PAL<br>Processing Fee                                                                                       | 67.96  |
| 7-24-18<br>DEBIT<br>CARD  | Office Depot/Office Max<br>613 S. Dugan Rd.<br>Wichita, KS | Card Stock for<br>voter Guides                                                                                  | 257.86 |
|                           |                                                            |                                                                                                                 |        |
|                           |                                                            |                                                                                                                 |        |
|                           |                                                            |                                                                                                                 |        |
|                           |                                                            |                                                                                                                 |        |
|                           |                                                            |                                                                                                                 |        |
|                           |                                                            |                                                                                                                 |        |
|                           |                                                            |                                                                                                                 |        |
| <b>Subtotal This Page</b> |                                                            |                                                                                                                 | 325.82 |

✓  
OK

Complete if last page of Schedule C

|                                                                                            |           |
|--------------------------------------------------------------------------------------------|-----------|
| Total Itemized Expenditures This Period                                                    | 16,792.43 |
| Total Unitemized Expenditures of \$50 or less                                              | -0-       |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | 16,792.43 |

✓

✓  
OK

✓  
OK