

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2018

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED
JAN 05 2018
KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: Citizens for the Moderation of Our Democracy
Address: 1308 E. 26th Ave.
City and Zip Code: Hutchinson, KS 67502
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2017 through December 31, 2017)

| | |
|--|----------------|
| 1. Cash on hand at beginning of period | <u>187.29</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>1783.92</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>1971.21</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>1386.62</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>584.59</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-2-18
Date

Robert Ritter
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Citizens for the Moderation of Our Democracy
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|---|-----------------------|-------|------|--------------|--|
| | | | Cash | Check | Loan | Refund Other | |
| 4/19/17 | Betty Taylor 52 Eastwood Dr. Hutchinson KS 67502 | Retired Teacher | | X | | | 500.00 |
| 4/24/17 | Cash Donations from May Program | | X | | | | 20.00 |
| 5/19/17 | Tom Foust 3401 N. Severance Hutchinson, KS 67502 | Mental Health Case worker | | X | | | 50.00 |
| 6/7/17 | KS Action for Children, INC 720 SW Jackson, St. 201 Topeka, KS 66603 | | | X | | | 523.92 |
| 6/15/17 | Robert Rowan 1604 E. 36th Ave Hutchinson, KS 67502 | | | X | | | 15.00 |
| 6/23/17 | Kaye Schwartz 1060 Wheatland Dr. Buhler, KS 67522 | | | X | | | 100.00 |
| 8/2/17 | Robert Rowan 1604 E 36th Ave. Hutchinson, KS 67502 | | | X | | | 15.00 |
| 7/24/17 | Rex Hull 6513 N Michigan Ave Gladstone, MO 64118 | KNEA Represent. | | X | | | 150.00 |
| 8/21/17 | Shianne Shively 111 N Main St Lindsborg, KS 67456 | Ark Valley Univer Director | | X | | | 100.00 |
| 9/8/17 | Julia Wilson 6442 Hickory Point Rd Meriden, KS 66512 | KNEA Representative | | X | | | 150.00 |
| 10/13/17 | Steven Snook 204 E. 14th Ave. Hutchinson, KS 67501 | | | X | | | 100.00 |
| Subtotal This Page | | | | | | | 1723.92 \$0.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Citizens for the Moderation of Our Democracy
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | Funds/Other | |
| 9/22/17 | Robert Rowan 1604 E. 36th. Ave Hutchinson, KS 67502 | | | X | | | 15. <u>00</u> |
| 10/5/17 | Robert Rowan 1604 E. 36th. Ave. Hutchinson KS 67502 | | | X | | | 15. <u>00</u> |
| 11/5/17 | Robert Rowan 1604 E 36th Ave Hutchinson KS 67502 | | | X | | | 15. <u>00</u> |
| 12/8/17 | Robert Rowan 1604 E. 36th Ave Hutchinson, KS 67502 | | | X | | | 15. <u>00</u> |
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| | | | | | | | |
| Subtotal This Page | | | | | | 60. <u>00</u> | \$0.00 |

Complete if last page of Schedule A

| | |
|--|------------------------|
| Total Itemized Receipts for Period | 1623. <u>92</u> |
| Total Unitemized Contributions (\$50 or less) | 140. <u>00</u> |
| Sale of Political Materials (Unitemized) | 0 |
| Total Contributions When Contributor Not Known | 20. <u>00</u> |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 1783. <u>92</u> |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Citizens for the Moderation of Our Democracy
(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|--------------------|---|---|----------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 6/15/17 | Third Thursday of Hutchinson | Table space Fee | \$10.00 |
| 4/20/17 | Ad Astra Broadcasting Inc. 10 E. 5th Ave Hutchinson, KS 67501 | Radio Advertising for April Program | \$150.00 |
| 4/20/17 | Eagle Communications 825 N. Main St Hutchinson KS 67502 | Radio Advertising for April Program | \$189.12 |
| 4/20/17 | The Hutchinson News 300 W. 2nd Ave Hutchinson, KS 67501 | Advertising for April Program | \$184.50 |
| 6/12/17 | Sign Source P.O. Box 1382 Hutchinson, KS 67504 | Table Banner | \$76.37 |
| 10/13/17 | Bob Ritter 1308 E. 26th Ave Hutchinson, KS 67502 | Candy for Oct. Third Thursday | \$34.33 |
| 10/19/17 | Third Thursday of Hutchinson | Table Space Fee | \$10.00 |
| 10/17/17 | Rosemary Miller 4808 Sequoia St. Hutchinson, KS 67502 | Web Page Development | \$500.00 |
| 10/27/17 | Rosemary Miller 4808 Sequoia St. Hutchinson, KS 67502 | Annual Web Page Management fee | \$150.00 |
| 5/19/17 | Ks. Govt. Ethics Comm 2017 | 2017 Registration Fee | 50.00 |
| 5/19/17 | Central Bank + Trust Hutchinson, KS | Purchase of new checks | 22.00 |
| Subtotal This Page | | | \$0.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Citizens for the Moderation of Our Democracy
(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|--------------------|---|---|--------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 4/20/17 | Third Thursday of Hutchinson | Table Space Fee | 10.00 |
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| Subtotal This Page | | | 10.00 |

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| | |
|--|----------------|
| Total Itemized Expenditures This Period | 1300.29 |
| Total Unitemized Expenditures of \$50 or less | 86.33 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 1386.62 |