

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2018**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**RECEIVED**  
JAN 08 2018  
KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: Retail Grocers Association Kansas PAC  
Address: 2809 West 47th Street  
City and Zip Code: Westwood KS 66205  
This is a (check one):  Party Committee  Political Committee

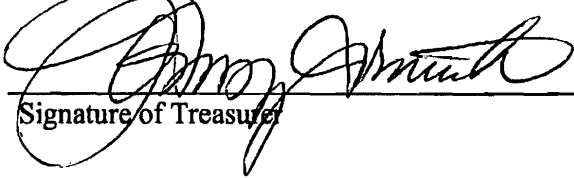
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2017 through December 31, 2017)

1. Cash on hand at beginning of period .....	<u>110.30</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>110.30</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>25.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>85.30</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/4/2018  
Date

  
Signature of Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Retail Grocers Association Kansas PAC

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
06/19/17	Governmental Ethics Commission 109 SW 9th, Suite 504 Topeka, KS 66612	Annual Registration Fee	\$25.00
<b>Subtotal This Page</b>			<b>\$25.00</b>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	<b>\$25.00</b>
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$25.00</b>