## RECEIVED COMMISSION

JAN 0 8 2018 RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

KRIS W. KOBACH SECRETARY OF STATE

January 10, 2018

## FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| A. Name of Committee: Kansas Food Dealers Association PAC  |                 |
|--|-----------------|
| Address: 2809 West 47th Street   |                 |
| City and Zip Code: Westwood KS 66205   |                 |
| This is a (check one): Party Committee Political Committee   | e               |
| B. Check only if appropriate: Amended Filing Termination Report  | t               |
| C. Summary (covering the period from January 1, 2017 through December 31, 2017)  |                 |
| Cash on hand at beginning of period  | 76.06           |
| Total Contributions and Other Receipts (Use Schedule A)  | 0.00            |
| 3. Cash available this period (Add Lines 1 and 2)  | 76.06           |
| 4. Total Expenditures and Other Disbursements (Use Schedule C)   | 25.00           |
| 5. Cash on hand at close of period (Subtract Line 4 from 3)  | 51.06           |
| 6. In-Kind Contributions (Use Schedule B)  |                 |
| 7. Other Transactions (Use Schedule D)   |                 |
|  |                 |
| D. "I declare that this report, including any accompanying schedules and statements, has been e and to the best of my knowledge and belief is true, correct and complete. I understand that failure to file this document or intentionally filing a false document is a class A misdemean 1/4/2018 | the intentional |
| Date Signature of Treasurer  |                 |
| GEC.   | Form Rev, 2017  |

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| Kaneae | Food | Dealers | Association | PAC |
|--------|------|---------|-------------|-----|
|        |      |         |             |     |

(Name of Party Committee or Political Committee)

| Name and Address Purpose of Expe  Date To Whom Expenditure is Made | Purpose of Expenditure  | Amount  |         |
|--|---|---|---------|
| _  |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |         |
| 06/19/17   | Governmental Ethics Commission<br>109 SW 9th, Suite 504<br>Topeka, KS 66612 | Annual Registration Fee   | \$25.00 |
|  |   |   |         |
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|  |   |   |         |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                              | Subtotal This Page  |   | \$25.00 |

## Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     |         |
|---|---------|
| Total Unitemized Expenditures of \$50 or less                               |         |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$25.00 |

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