

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

JAN 10 2018

January 10, 2018

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: SEDGWICK COUNTY BLACK REP. COUNCIL
Address: 2216 S. WHITE OAK DR
City and Zip Code: WICHITA KS 67207-5458
This is a (check one): Party Committee X Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2017 through December 31, 2017)

Table with 7 rows: 1. Cash on hand at beginning of period 864.56, 2. Total Contributions and Other Receipts (Use Schedule A) 3017.00, 3. Cash available this period (Add Lines 1 and 2) 3881.56, 4. Total Expenditures and Other Disbursements (Use Schedule C) 3726.90, 5. Cash on hand at close of period (Subtract Line 4 from 3) 154.69, 6. In-Kind Contributions (Use Schedule B) 0, 7. Other Transactions (Use Schedule D) 0

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-9-18 Date

Julius C. Williams Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDC CIVIL RIGHTS COUNCIL
(Name of Party or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Gifts/Other	
1-11-17	PATTY GNEFKOW 12411 W. RIDGEPOINT CT WICHITA KS 67235			✓			30
1-11-	JOSEPH ELMORE 400 WILLOW CREEK DERBY KS 67037			✓			30
1-13-	CARLA LEE 3100 MCCORMICK #146 WICHITA KS 67213			✓			30
1-28-	ERIC WILKINSON 10020 W. 20TH ST. N. WICHITA KS 67217	MEMBER DUES FOR 2 PEOPLE		✓			60
2-11-	JOHN STEVENS PO BOX 3175 WICHITA KS 67201		✓				20
2-11-	HOWARD HATFIELD 9932 W. YOSEMI CT WICHITA KS 67215		✓				30
2-15-	KENYA COX 2745 N. FOUNTAIN WICHITA KS 67220		✓				30
2-11-	CURTIS WHITTEN WICHITA KS 67226		✓				30
3-24-	TREATHA FOSTER 2211 N. KANSAS WICHITA KS 67219	MEMBER DUES FOR 3 PEOPLE		✓			90
7-20-	BYRON ACKERMAN WICHITA KS			✓			30
8-7-	PHIL JOURNEY WICHITA KS			✓			30
Subtotal This Page							410-

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDG CTY BLACK REP COUNCIL
(Name of Party or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
8-11-17	PROCEEDS OF PISTOL SHOOT FUNDRAISER	8 PEOPLE PARTICIPATED	✓				452
12-4-	JOSEPH ELMORE 400 WILLOW CREEK	RETIRED		✓			280
12-4-	TREATHA FOSTER 2211 N. KANSAS WICHITA KS 67219	RETIRED		✓			280
12-4-	KENYA COX 2745 N. FOUNTAIN WICHITA KS 67220	STATE EMPLOYEE		✓			280
12-4-	TONYA BUCKINGHAM 11815 W. PINE WICHITA KS 67212	TEACHER		✓			100
12-5-	RON PAC P.O. BOX 782952 WICHITA KS 67278	U.S. CONGRESS		✓			500
12-5-	WILLIS HARTMAN 10500 E. BERKELEY STE 100 WICHITA 67206	OIL CO PRESIDENT		✓			280
12-9-	TIM GARVEY 300 W. DOUGLAS WICHITA KS 67201	GARVEY ENTERPRISES		✓			70
12-9-	ELIEHAUS BRUNSON 8850 SW 10TH AVE TOPEKA KS 66615	RETIRED		✓			70
12-9-	JOHN STEVEN'S P.O. BOX 3125 WICHITA KS 67201	RETIRED		✓			60
12-11-	WADE MOORE 2026 COOPER WICHITA KS 67207	PASTOR		✓			30
Subtotal This Page							2342

SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

SEDG CTY BLACK BEY COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
12-9	CASH PROCEEDS 2017 BANQUET		✓				245
Subtotal This Page							245

Complete if last page of Schedule A

Total Itemized Receipts for Period	3017
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	3017

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

SEDG CTY BLACK REP COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
1-9-17	CASH	OFFICE SUPPLIES FOR TREASURER	15
1-30-	KANSAS BLACK REP. COUNCIL	YEARLY DUES \$10 EACH 10 MEMBERS	100
6-15-	KANSAS GOV ETHICS COMM	KS. STATE FEE	300
8-30-	JOSEPH ELMORE 400 WILLOW CREEK DERBY KS 67037	PURCHASE - TROPHY KBRC FREEDOM SHOOT	62.08
12-6-	CREATIVE AWARDS INC. 2801 E. CENTRAL WICHITA KS 67214	AWARDS FOR 2017 BANQUET HONOREES	93.53
12-9-	MUSICIANS BOOKER BRACK BOOKER LINDA DIXSON	MUSIC FOR 2017 AWARDS BANQUET	58
12-12-	WICHITA MARRIOTT HOTEL	FACILITIES & FOOD 2017 BANQUET	2986.29
1-31 TO 12-31	EMERSONS BANK WICHITA KS	MAINTENANCE FEE 12 MONTHS	120
Subtotal This Page			3726.90

Complete if last page of Schedule C

Total Itemized Expenditures This Period	3726.90
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	3726.90