

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2018

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 10 2018

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: South Sedgwick County Democratic Club

Address: 11307 W Central Park Circle

City and Zip Code: Wichita 67205

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2017 through December 31, 2017)

1. Cash on hand at beginning of period	1559.38
2. Total Contributions and Other Receipts (Use Schedule A)	5070.03
3. Cash available this period (Add Lines 1 and 2)	6629.41
4. Total Expenditures and Other Disbursements (Use Schedule C)	1315.47
5. Cash on hand at close of period (Subtract Line 4 from 3)	5313.94
6. In-Kind Contributions (Use Schedule B)	50
7. Other Transactions (Use Schedule D)	0

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/10/2018

Date

Signature of Treasurer

GEC Form Rev, 2017

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

South Sedgwick County Democratic Club

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
02/27/17	Marge L Zakoura-Vaughan 9016 E Boxthorn ST Wichita, KS 67226			✓			\$110.00
04/10/17	Plumbers & Pipefitters Local Union No. 441 PAC; 1330 E. 1st St., Ste. 115, Wichita, KS 67214	Union PAC		✓			\$500.00
04/22/17	Nile J Dillmore 1102 Jefferson Wichita, KS 67203			✓			\$50.00
04/22/17	Janet Miller 1102 Jefferson Wichita, KS 67203			✓			\$50.00
03/30/17	I.A. of M. District 70 Retirees Club 3830 S Meridian Ave Wichita, KS 67217			✓			\$70.00
04/22/17	Service Employees Union Local 513; 3340 W Douglas Ave, Wichita KS 67203	Union		✓			\$210.00
04/13/17	Wichita Union Label & Service 3830 S Meridian Ave Wichita, KS 67217	Union		✓			\$105.00
04/15/17	Environmental Control Local Lodge No. 2799 IAM & AW, 3830 S Meridian, Wichita KS 67217			✓			\$70.00
10/11/17	Building & Construction Trades Council of Central & Western Kansas, 1723 S.W. Blvd, Wichita, KS 67213	Union		✓			\$300.00
10/22/17	SEIU Local 513 3340 W Douglas Ave Wichita KS 67203	Union		✓			\$250.00
10/16/17	Plumbers & Pipefitters Local Union No 441 PAC, 1330 E 1st St., Ste 115, Wichita, KS 67214	Union PAC	0	✓			\$200.00
Subtotal Total Receipts							\$1,915.00

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**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

South Sedgwick County Democratic Club
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
10/16/17	International Brotherhood Electrical Workers Local No 271, 1040 S Broadway, Wichita KS 67211	Union		✓			\$271.00
09/28/17	I.A. of M. District No 70 Retirees Club, 3830 S Meridian Ave, Wichita, KS 67217	Retirees Club		✓			\$70.00
Subtotal This Page							\$341.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$2,256.00
Total Unitemized Contributions (\$50 or less)	\$2,814.33
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
TOTAL CONTRIBUTIONS THIS PERIOD (do not include summary)	\$5,070.33

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**SCHEDULE B
IN-KIND (Non-Monetary) CONTRIBUTIONS**

South Sedgwick County Democratic Club
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
Total				\$0.00

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	
Total Unitemized (\$100 or less) In-Kind Contributions	\$50.00
Total In-Kind Contributions (Total of \$100 or more)	\$50.00

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**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

South Sedgwick County Democratic Club

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
02/08/17	Friends University 2100 W University Wichita, KS 67213	Facility Rental Fee for Public Forum	\$380.00
04/22/17	Richard Flaharty 2802 S 295th West Garden Plain, KS 67050	Fundraiser Food Expense	\$149.94
06/09/17	CS&S Graphics 160 S Sheridan Valley, Center KS 67147	Fundraiser Ticket Expense	\$75.25
07/01/17	Lee Grieving 1608 E Central Wichita, KS 67217	Screen printing banner to use for club events	\$95.00
07/01/17	Governmental Ethics Commission 901 S Kansas Avenue Topeka, KS 66612	Registration Fee	\$300.00
10/19/17	Richard Flaharty 2802 S 295th West Garden Plain, KS 67050	Fundraiser Food Expense	\$150.00
11/07/17	Richard Flaharty 2802 S 295th West Garden Plain, KS 67050	Fundraiser Food Expense	\$90.03
11/14/17	CS&S Graphics 160 S Sheridan Valley Center, KS 67147	Fundraiser Ticket Expense	\$75.25
Total			\$1,315.47

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$1,315.47
Total Unitemized Expenditures of \$50 or less	\$0.00
TOTAL EXPENDITURES AND OTHER DISBURSEMENTS THIS PERIOD (Total of above)	\$1,315.47

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