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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2018

Governmental Ethics Commission  
901 S. Kansas Ave  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Finance Organization Name: **Kansas Manufactured Housing Industry PAC**

Filing Report Address: **3521 SW 5th ST**

Address2:

City: **Topeka** Zip: **66606**

Chairperson Home Phone:    Chairperson Business Phone: **(785) 357-5256**

**Party Committee    PAC**

**SUMMARY (covering the period from 1/1/2017 through 12/31/2017)**

1	CASH ON HAND AT BEGINNING OF PERIOD		10878.32
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$2,751.28
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$13,629.60
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$300.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$13,329.60
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/3/2018 3:54:05 PM

Signature of Treasurer: **John Carey**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

Committee: Kansas Manufactured Housing Industry PAC

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
Total Itemized Receipts for Period				\$0.00
Total Unitemized Contributions (\$50 or less)				\$2,751.28
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$2751.28</b>

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

Committee: **Kansas Manufactured Housing Industry PAC**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
06/12/17	Kansas Governmental Ethics Commission 901 S. Kansas Avenue Topeka KS 66612	Filing Fee Annual Registration	\$300.00
<b>Total Itemized Expenditures This Period</b>			\$300.00
<b>Total Unitemized Expenditures of \$50 or less</b>			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			\$300.00

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