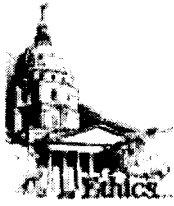


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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is a (Check one) ☐ Party Committee ☒ PAC

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

Committee Name: **KANSANS FOR JOBS & OPPORTUNITY**

Address: **150 N. MARKET ST.**

Address2:

City: **WICHITA** State: **KS** Zip: **67202**

Business Phone:

Email Address:

Chairperson Name: **HERB KRUMSICK**

Address: **8505 BRIDLEWOOD**

Address2:

City: **WICHITA** State: **KS** Zip: **67206**

Home Telephone: Business Phone:

Email Address: **HLK@WEIGAND.COM**

Treasurer Name: **STEVE BARRETT**

Address: **13741 E. SAINT ANDREWS PLACE**

Address2:

City: **WICHITA** State: **KS** Zip: **67230**

Home Telephone: Business Phone:

Email Address: **SBARRETT@WEIGAND.COM**

Affiliated or Name:

Connected Address:

Organizations Address2:

City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

TO ELECT CANDIDATES TO OFFICE WHO SUPPORT JOB CREATION AND BUSINESS GROWTH IN KANSAS

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/19/2016 3:27:16 PM** Signature of Chairperson: **HERB KRUMSICK**

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STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

FILED

JUN 09 2016

KRIS W. KOBACH
SECRETARY OF STATE

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/>	Party Committee	<input checked="" type="checkbox"/>	Political Action Committee
This is an (check one)	<input type="checkbox"/>	Initial Statement	<input type="checkbox"/>	Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name **Kansans for Jobs and Opportunity**

Mailing Address (Street, City, State, Zip Code)
150 N. Market St., Wichita, KS 67202

Business Telephone
(316) 292-3924

CHAIRPERSON

Name **Herb Krumsick**

Home Telephone
(316) 634-2778

Mailing Address (Street, City, State, Zip Code)
8505 Bridlewood, Wichita, KS 67206

Business Telephone
(316) 260-1197

TREASURER

Name **Steve Barrett**

Home Telephone
(316) 733-6794

Mailing Address (Street, City, State, Zip Code)
13741 E. Saint Andrews Place, Wichita, KS 67230

Business Telephone
(316) 292-3943

AFFILIATED OR CONNECTED ORGANIZATIONS

Name **None**

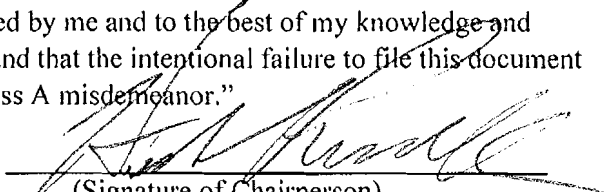
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
To elect candidates to office who support job creation and business growth in Kansas.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/7/16
(Date)


(Signature of Chairperson)